

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

**A For the 2017 calendar year, or tax year beginning and ending**

|                                                                                                                                                                                                                                                                                                            |                                                                                                |                                                                                                                                                                                                                                                                                                                       |                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>THE GLOBAL HUNGER PROJECT                                     |                                                                                                                                                                                                                                                                                                                       | <b>D</b> Employer identification number<br>94-2443282 |
|                                                                                                                                                                                                                                                                                                            | Doing business as THE HUNGER PROJECT                                                           |                                                                                                                                                                                                                                                                                                                       | <b>E</b> Telephone number<br>212-251-9100             |
|                                                                                                                                                                                                                                                                                                            | Number and street (or P.O. box if mail is not delivered to street address)                     | Room/suite                                                                                                                                                                                                                                                                                                            |                                                       |
|                                                                                                                                                                                                                                                                                                            | 110 WEST 30TH STREET, 6TH FLOOR                                                                |                                                                                                                                                                                                                                                                                                                       | <b>G</b> Gross receipts \$ 18,112,244.                |
|                                                                                                                                                                                                                                                                                                            | City or town, state or province, country, and ZIP or foreign postal code<br>NEW YORK, NY 10001 |                                                                                                                                                                                                                                                                                                                       |                                                       |
| <b>F</b> Name and address of principal officer: SUZANNE D FRINDT<br>SAME AS C ABOVE                                                                                                                                                                                                                        |                                                                                                | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. (see instructions)<br><b>H(c)</b> Group exemption number ▶ |                                                       |

**I** Tax-exempt status:  501(c)(3)  501(c) ( ) ◀ (insert no.)  4947(a)(1) or  527

**J** Website: ▶ WWW.THP.ORG

**K** Form of organization:  Corporation  Trust  Association  Other ▶ **L** Year of formation: 1977 **M** State of legal domicile: CA

**Part I Summary**

|                                                                         |                                                                                                                                                  |                           |              |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| <b>Activities &amp; Governance</b>                                      | <b>1</b> Briefly describe the organization's mission or most significant activities: SEE SCHEDULE O FOR THE ORGANIZATION'S MISSION STATEMENT     |                           |              |
|                                                                         | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. |                           |              |
|                                                                         | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                       | <b>3</b>                  | 11           |
|                                                                         | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                           | <b>4</b>                  | 10           |
|                                                                         | <b>5</b> Total number of individuals employed in calendar year 2017 (Part V, line 2a)                                                            | <b>5</b>                  | 32           |
|                                                                         | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                      | <b>6</b>                  | 36000        |
|                                                                         | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                   | <b>7a</b>                 | 0.           |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                        | 0.                        |              |
| <b>Revenue</b>                                                          | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                           | Prior Year                | Current Year |
|                                                                         | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                            | 17,949,423.               | 17,591,349.  |
|                                                                         | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                          | 0.                        | 0.           |
|                                                                         | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                               | -4,691.                   | 668.         |
|                                                                         | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                     | 232,312.                  | 271,001.     |
|                                                                         |                                                                                                                                                  | 18,177,044.               | 17,863,018.  |
| <b>Expenses</b>                                                         | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                       | 1,582,459.                | 1,174,300.   |
|                                                                         | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                          | 0.                        | 0.           |
|                                                                         | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                      | 5,660,893.                | 5,289,314.   |
|                                                                         | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                         | 0.                        | 0.           |
|                                                                         | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ 1,098,367.                                                                  |                           |              |
|                                                                         | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                           | 9,579,137.                | 10,193,809.  |
|                                                                         | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                              | 16,822,489.               | 16,657,423.  |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12          | 1,354,555.                                                                                                                                       | 1,205,595.                |              |
| <b>Net Assets or Fund Balances</b>                                      | <b>20</b> Total assets (Part X, line 16)                                                                                                         | Beginning of Current Year | End of Year  |
|                                                                         | <b>21</b> Total liabilities (Part X, line 26)                                                                                                    | 14,750,189.               | 16,298,039.  |
|                                                                         | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                             | 1,901,550.                | 1,957,048.   |
|                                                                         | 12,848,639.                                                                                                                                      | 14,340,991.               |              |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                       |                         |                        |                                                 |                   |
|-------------------------------|-------------------------------------------------------|-------------------------|------------------------|-------------------------------------------------|-------------------|
| <b>Sign Here</b>              | Signature of officer                                  |                         | Date                   |                                                 |                   |
|                               | ELISABETH NORTH, COO<br>Type or print name and title  |                         |                        |                                                 |                   |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>LYNNE JOHNSON           | Preparer's signature    | Date                   | Check if self-employed <input type="checkbox"/> | PTIN<br>P00757336 |
|                               | Firm's name ▶ RSM US LLP                              | Firm's EIN ▶ 42-0714325 | Phone no. 212-372-1000 |                                                 |                   |
|                               | Firm's address ▶ 4 TIMES SQUARE<br>NEW YORK, NY 10036 |                         |                        |                                                 |                   |

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: TO END HUNGER AND POVERTY BY PIONEERING SUSTAINABLE, GRASSROOTS, WOMEN-CENTERED STRATEGIES AND ADVOCATING FOR THEIR WIDESPREAD ADOPTION IN COUNTRIES AROUND THE WORLD.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 8,794,103. including grants of \$ ) (Revenue \$ ) AFRICA: IN AFRICA, THP IMPLEMENTS AN INTEGRATED, PEOPLE-CENTERED APPROACH CALLED THE EPICENTER STRATEGY IN BENIN, BURKINA FASO, ETHIOPIA, GHANA, MALAWI, MOZAMBIQUE, SENEGAL, AND UGANDA, WITH OFFICES IN ALL EIGHT OF THESE COUNTRIES.

THE EPICENTER STRATEGY MOBILIZES THE POPULATION OF CLUSTERS OF VILLAGES TO WORK TOGETHER TO CREATE AND RUN THEIR OWN PROGRAMS TO MEET BASIC NEEDS. THE CENTERPIECE OF THE STRATEGY IS AN L-SHAPED BUILDING THAT HOUSES THE COMMUNITY'S PROGRAMS FOR HEALTH, EDUCATION, FOOD SECURITY, AND ECONOMIC DEVELOPMENT. COMMUNITIES LAUNCH VILLAGE-LEVEL PROJECTS TO GENERATE THEIR OWN INCOME AND BUILD CLASSROOMS, FOOD STORAGE

4b (Code: ) (Expenses \$ 3,278,510. including grants of \$ 1,048,547. ) (Revenue \$ ) ASIA: IN SOUTH ASIA, THP HAS OFFICES IN INDIA AND BANGLADESH. IN INDIA, THP FOCUSES ON EMPOWERING THE WOMEN LEADERS ELECTED TO VILLAGE COUNCILS TO BE EFFECTIVE AGENTS OF CHANGE. THE STRATEGY BUILDS THEIR CAPACITY THROUGH DISTINCT FORMS OF TRAINING, ADVOCACY, AND FEDERATION-BUILDING IN EACH YEAR OF THEIR FIVE-YEAR TENURES. DURING THE YEAR ENDED DECEMBER 31, 2017, OVER 1,670 ELECTED WOMEN LEADERS PARTICIPATED IN FEDERATION-BUILDING WORKSHOPS AND ARE MORE SUPPORTED IN TAKING ACTION TO BRING WATER, HEALTH, EDUCATION, AND BETTER INCOMES TO THEIR VILLAGES. IN BANGLADESH, THE CENTERPIECE OF THP'S STRATEGY IS THE TRAINING AND ONGOING SUPPORT OF VOLUNTEER ANIMATORS AND YOUTH LEADERS, WHO ORGANIZE PROJECTS SUCH AS CAMPAIGNS AGAINST EARLY MARRIAGE, DOWRY

4c (Code: ) (Expenses \$ 708,394. including grants of \$ ) (Revenue \$ ) EDUCATION AND ADVOCACY: INFLUENCING POLICYMAKERS TO ADOPT KEY ELEMENTS OF THP'S METHODOLOGY AND EDUCATING A WORLDWIDE CONSTITUENCY ON GENDER-FOCUSED, COMMUNITY-LED DEVELOPMENT ARE HIGH PRIORITIES OF THP. DURING THE YEAR ENDED DECEMBER 31, 2017, THP PLAYED A LEADERSHIP ROLE WITHIN CIVIL SOCIETY NETWORKS FOR FOOD AND NUTRITION SECURITY, WATER AND SANITATION, MATERNAL AND CHILD HEALTH, HALTING CHILD MARRIAGE AND GENDER-BASED VIOLENCE; AND LOCAL GOVERNANCE WITH A STRONG EMPHASIS ON GENDER EQUALITY AND THE EMPOWERMENT OF WOMEN IN ALL THESE SECTORS. DURING THE YEAR ENDED DECEMBER 31, 2017, THP HELPED EXPAND THE MOVEMENT FOR COMMUNITY-LED DEVELOPMENT, WHICH UNITES A BROAD RANGE OF INTERNATIONAL DEVELOPMENT ORGANIZATIONS THAT FUNDAMENTALLY BELIEVE INTEGRATED AND COMMUNITY-LED

4d Other program services (Describe in Schedule O.) (Expenses \$ 852,802. including grants of \$ 125,753.) (Revenue \$ )

4e Total program service expenses 13,633,809.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                 | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i> .....                                                                                                                                                                      | X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? .....                                                                                                                                                                                                                           | X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....                                                                                                                      |     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....                                                                                                       |     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....                                                                               |     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....                                                    |     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....                                                                                            |     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....                                                                                                                                                         |     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> .....            |     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> .....                                                                                                     |     | X  |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                                       |     |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....                                                                                                                                                                       | X   |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....                                                                                                   | X   |    |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....                                                                                                   |     | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....                                                                                                                      |     | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....                                                                                                                                                                                     | X   |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....                                                            | X   |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....                                                                                                                                                        |     | X  |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....                                                                        | X   |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....                                                                                                                                                                                                        |     | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....                                                                                                                                                                                                                    | X   |    |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> ..... | X   |    |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....                                                                                                           | X   |    |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....                                                                                                     |     | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> .....                                                                                                               |     | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....                                                                                                                           | X   |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....                                                                                                                                                     |     | X  |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....                                                                                                                                                                                                              |     | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....                                                                                                                                                                                                      |     |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....                                                                                             |     | X  |
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                 |     | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                      | X   |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                           |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                 |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                        |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                           |     |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                        |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                        |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                 |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                          |     |    |
| <b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                    |     | X  |
| <b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                 |     | X  |
| <b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                     |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                  | X   |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                  |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                        |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                      |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                      |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                  | X   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                         | X   |    |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                          | X   |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                           | X   |    |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                             |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? .....                                                                                                                                                                                                   | X   |    |
| <b>Note.</b> All Form 990 filers are required to complete Schedule O .....                                                                                                                                                                                                                                                       | X   |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

X

Table with columns for question number, description, and Yes/No checkboxes. Includes sections for backup withholding, employee reporting, foreign accounts, prohibited transactions, and charitable contributions.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members of the governing body at the end of the tax year; 1b Enter the number of voting members included in line 1a, above, who are independent; 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?; 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?; 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?; 5 Did the organization become aware during the year of a significant diversion of the organization's assets?; 6 Did the organization have members or stockholders?; 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?; 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?; 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body? b Each committee with authority to act on behalf of the governing body?; 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates?; 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?; 11b Describe in Schedule O the process, if any, used by the organization to review this Form 990.; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13; 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?; 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done; 13 Did the organization have a written whistleblower policy?; 14 Did the organization have a written document retention and destruction policy?; 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?; 15a The organization's CEO, Executive Director, or top management official; 15b Other officers or key employees of the organization; 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?; 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed SEE SCHEDULE O
18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. [X] Own website [X] Another's website [X] Upon request [ ] Other (explain in Schedule O)
19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records: KATE MAITLAND, CHIEF OF STAFF - 212-251-9100 110 WEST 30TH STREET, 6TH FLOOR, NEW YORK, NY 10001

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                            | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |          | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   |                                                                      |                                                                           |                                                                                               |
| (1) BINETA DIOP<br>DIRECTOR (SINCE OCT. 2017)    | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (2) CARL-DIEDRIC HAMILTON<br>DIRECTOR            | 5.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (3) JOAN HOLMES<br>DIRECTOR & FOUNDING PRESIDENT | 4.00                                                                                | X                                                                                                         |                       |         |              |                              | 100,000. | 0.                                                                   | 0.                                                                        |                                                                                               |
| (4) LUISA DIOGO<br>DIRECTOR                      | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (5) MIRNA KAY CUNNINGHAM KAIN<br>DIRECTOR        | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (6) NEERA NUNDY<br>DIRECTOR (SINCE OCT. 2017)    | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (7) ROGER MASSY-GREENE<br>DIRECTOR               | 5.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (8) SHEREE STOMBERG<br>DIRECTOR                  | 5.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (9) SYEDA HAMEED, PH.D<br>DIRECTOR               | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (10) CHARLES DEULL<br>SECRETARY                  | 5.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (11) STEVEN SHERWOOD<br>CHAIRMAN                 | 5.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                   | 0.                                                                        |                                                                                               |
| (12) ANTHONY FULLINGTON<br>CFO (UNTIL 12/15/17)  | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 127,532. | 0.                                                                   | 7,901.                                                                    |                                                                                               |
| (13) ASA SKOGSTROM-FELDT<br>FORMER CEO/PRESIDENT | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 124,432. | 0.                                                                   | 20,501.                                                                   |                                                                                               |
| (14) BADIUL MAJUMDAR<br>VP BANGLADESH PROGRAMS   | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 93,700.  | 0.                                                                   | 1,904.                                                                    |                                                                                               |
| (15) ELISABETH NORTH<br>COO                      | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 149,167. | 0.                                                                   | 24,809.                                                                   |                                                                                               |
| (16) JENNA RECUBER<br>GLOBAL VICE PRESIDENT      | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 110,568. | 0.                                                                   | 37,829.                                                                   |                                                                                               |
| (17) JOHN COONROD<br>EXECUTIVE VICE PRESIDENT    | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 176,500. | 0.                                                                   | 5,500.                                                                    |                                                                                               |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) LENA ARIOLA<br>FORMER CFO                                 | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 54,150.                                                              | 0.                                                                        | 6,262.                                                                                        |
| (19) MARIA SCHARIN<br>ASST. TREASURER                          | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 79,709.                                                              | 0.                                                                        | 26,908.                                                                                       |
| (20) RITA SARIN<br>VP INDIA PROGRAMS                           | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 108,768.                                                             | 0.                                                                        | 0.                                                                                            |
| (21) SUZANNE FRINDT<br>PRESIDENT & CEO                         | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 172,584.                                                             | 0.                                                                        | 13,034.                                                                                       |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                     |                                                                                                           |                       |         |              |                              |        | 1,297,110.                                                           | 0.                                                                        | 144,648.                                                                                      |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |         |              |                              |        | 0.                                                                   | 0.                                                                        | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |         |              |                              |        | 1,297,110.                                                           | 0.                                                                        | 144,648.                                                                                      |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 7

|                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                       |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | X   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| NONE                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                            |                                                                                                                                              |                                                    | (A)           | (B)                                | (C)                        | (D)                                                |  |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------|------------------------------------|----------------------------|----------------------------------------------------|--|
|                                                                            |                                                                                                                                              |                                                    | Total revenue | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b>              | <b>1 a</b> Federated campaigns .....                                                                                                         | <b>1a</b>                                          |               |                                    |                            |                                                    |  |
|                                                                            | <b>b</b> Membership dues .....                                                                                                               | <b>1b</b>                                          |               |                                    |                            |                                                    |  |
|                                                                            | <b>c</b> Fundraising events .....                                                                                                            | <b>1c</b>                                          | 729,605.      |                                    |                            |                                                    |  |
|                                                                            | <b>d</b> Related organizations .....                                                                                                         | <b>1d</b>                                          |               |                                    |                            |                                                    |  |
|                                                                            | <b>e</b> Government grants (contributions) .....                                                                                             | <b>1e</b>                                          |               |                                    |                            |                                                    |  |
|                                                                            | <b>f</b> All other contributions, gifts, grants, and similar amounts not included above .....                                                | <b>1f</b>                                          | 16,861,744.   |                                    |                            |                                                    |  |
|                                                                            | <b>g</b> Noncash contributions included in lines 1a-1f: \$ .....                                                                             |                                                    | 387,622.      |                                    |                            |                                                    |  |
|                                                                            | <b>h Total.</b> Add lines 1a-1f .....                                                                                                        |                                                    | 17,591,349.   |                                    |                            |                                                    |  |
| <b>Program Service Revenue</b>                                             | <b>2 a</b> _____                                                                                                                             | <b>Business Code</b>                               |               |                                    |                            |                                                    |  |
|                                                                            | <b>b</b> _____                                                                                                                               |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>c</b> _____                                                                                                                               |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>d</b> _____                                                                                                                               |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>e</b> _____                                                                                                                               |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>f</b> All other program service revenue .....                                                                                             |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>g Total.</b> Add lines 2a-2f .....                                                                                                        |                                                    |               |                                    |                            |                                                    |  |
| <b>Other Revenue</b>                                                       | <b>3</b> Investment income (including dividends, interest, and other similar amounts) .....                                                  |                                                    | 517.          |                                    |                            | 517.                                               |  |
|                                                                            | <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                            |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>5</b> Royalties .....                                                                                                                     |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>6 a</b> Gross rents .....                                                                                                                 | (i) Real                                           | 241,920.      |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | (ii) Personal                                      |               |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | Less: rental expenses .....                        | 0.            |                                    |                            |                                                    |  |
|                                                                            | <b>c</b> Rental income or (loss) .....                                                                                                       |                                                    | 241,920.      |                                    |                            |                                                    |  |
|                                                                            | <b>d</b> Net rental income or (loss) .....                                                                                                   |                                                    | 241,920.      |                                    |                            | 241,920.                                           |  |
|                                                                            | <b>7 a</b> Gross amount from sales of assets other than inventory .....                                                                      | (i) Securities                                     | 151.          |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | (ii) Other                                         |               |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | Less: cost or other basis and sales expenses ..... | 0.            |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | <b>c</b> Gain or (loss) .....                      | 151.          |                                    |                            |                                                    |  |
|                                                                            | <b>d</b> Net gain or (loss) .....                                                                                                            |                                                    | 151.          |                                    |                            | 151.                                               |  |
|                                                                            | <b>8 a</b> Gross income from fundraising events (not including \$ 729,605. of contributions reported on line 1c). See Part IV, line 18 ..... | <b>a</b>                                           | 60,040.       |                                    |                            |                                                    |  |
|                                                                            |                                                                                                                                              | <b>b</b> Less: direct expenses .....               | 249,226.      |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from fundraising events .....                |                                                                                                                                              |                                                    | -189,186.     |                                    |                            | -189,186.                                          |  |
| <b>9 a</b> Gross income from gaming activities. See Part IV, line 19 ..... | <b>a</b>                                                                                                                                     |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>b</b> Less: direct expenses .....                                                                                                         |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>c</b> Net income or (loss) from gaming activities .....                                                                                   |                                                    |               |                                    |                            |                                                    |  |
| <b>10 a</b> Gross sales of inventory, less returns and allowances .....    | <b>a</b>                                                                                                                                     |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>b</b> Less: cost of goods sold .....                                                                                                      |                                                    |               |                                    |                            |                                                    |  |
|                                                                            | <b>c</b> Net income or (loss) from sales of inventory .....                                                                                  |                                                    |               |                                    |                            |                                                    |  |
| <b>Miscellaneous Revenue</b>                                               |                                                                                                                                              | <b>Business Code</b>                               |               |                                    |                            |                                                    |  |
| <b>11 a</b> OTHER INCOME .....                                             | 900099                                                                                                                                       | 218,267.                                           |               |                                    | 218,267.                   |                                                    |  |
| <b>b</b> _____                                                             |                                                                                                                                              |                                                    |               |                                    |                            |                                                    |  |
| <b>c</b> _____                                                             |                                                                                                                                              |                                                    |               |                                    |                            |                                                    |  |
| <b>d</b> All other revenue .....                                           |                                                                                                                                              |                                                    |               |                                    |                            |                                                    |  |
| <b>e Total.</b> Add lines 11a-11d .....                                    |                                                                                                                                              | 218,267.                                           |               |                                    |                            |                                                    |  |
| <b>12 Total revenue.</b> See instructions. ....                            |                                                                                                                                              | 17,863,018.                                        | 0.            | 0.                                 | 271,669.                   |                                                    |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                               | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                |                       |                                 |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                           |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                    | 1,174,300.            | 1,174,300.                      |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                            | 1,439,758.            | 936,285.                        | 417,109.                               | 86,364.                     |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                       |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                            | 3,461,064.            | 2,561,187.                      | 380,717.                               | 519,160.                    |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                  |                       |                                 |                                        |                             |
| <b>9</b> Other employee benefits                                                                                                                                                                             | 206,151.              | 152,551.                        | 22,677.                                | 30,923.                     |
| <b>10</b> Payroll taxes                                                                                                                                                                                      | 182,341.              | 65,643.                         | 71,113.                                | 45,585.                     |
| <b>11</b> Fees for services (non-employees):                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                               | 4,286.                |                                 | 4,286.                                 |                             |
| <b>c</b> Accounting                                                                                                                                                                                          | 76,251.               |                                 | 76,251.                                |                             |
| <b>d</b> Lobbying                                                                                                                                                                                            |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                             |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)                                                                                             | 1,230,056.            | 752,538.                        | 249,909.                               | 227,609.                    |
| <b>12</b> Advertising and promotion                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>13</b> Office expenses                                                                                                                                                                                    | 670,960.              | 471,939.                        | 159,744.                               | 39,277.                     |
| <b>14</b> Information technology                                                                                                                                                                             | 275,170.              | 123,703.                        | 110,860.                               | 40,607.                     |
| <b>15</b> Royalties                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                          | 744,876.              | 376,095.                        | 334,619.                               | 34,162.                     |
| <b>17</b> Travel                                                                                                                                                                                             | 456,305.              | 341,831.                        | 53,575.                                | 60,899.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                     |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                             | 99,779.               | 92,143.                         | 7,636.                                 |                             |
| <b>20</b> Interest                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                          | 231,245.              | 180,713.                        | 36,751.                                | 13,781.                     |
| <b>23</b> Insurance                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) |                       |                                 |                                        |                             |
| <b>a</b> DIRECT INVESTMENT                                                                                                                                                                                   | 6,126,936.            | 6,126,936.                      |                                        |                             |
| <b>b</b> BAD DEBT                                                                                                                                                                                            | 277,945.              | 277,945.                        |                                        |                             |
| <b>c</b>                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>d</b>                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                 | 16,657,423.           | 13,633,809.                     | 1,925,247.                             | 1,098,367.                  |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                     |                       |                                 |                                        |                             |

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                                                           |                                                                                                                                                                                                                                                                                                                                  | (A)<br>Beginning of year |             | (B)<br>End of year  |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------|
| <b>Assets</b>                                                             | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                                                                                                                       | 5,348,817.               | <b>1</b>    | 3,953,106.          |
|                                                                           | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                                                                                                                            | 230,239.                 | <b>2</b>    | 149,897.            |
|                                                                           | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                                                                                                                                | 5,153,602.               | <b>3</b>    | 8,240,789.          |
|                                                                           | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                                                                                                                          |                          | <b>4</b>    |                     |
|                                                                           | <b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L .....                                                                                                                                               |                          | <b>5</b>    |                     |
|                                                                           | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L ..... |                          | <b>6</b>    |                     |
|                                                                           | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                                                                                                                   | 1,447,832.               | <b>7</b>    | 1,422,244.          |
|                                                                           | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                                                                                                                       |                          | <b>8</b>    |                     |
|                                                                           | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                                                                                                                             |                          | <b>9</b>    |                     |
|                                                                           | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                                                                                                                             | <b>10a</b> 2,482,708.    |             |                     |
|                                                                           | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                                                                                                                    | <b>10b</b> 1,771,242.    | 663,200.    | <b>10c</b> 711,466. |
|                                                                           | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                                                                                                                         |                          | <b>11</b>   |                     |
|                                                                           | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                                                                                                                             | 1,323,525.               | <b>12</b>   | 1,374,847.          |
|                                                                           | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                                                                                                                              |                          | <b>13</b>   |                     |
|                                                                           | <b>14</b> Intangible assets .....                                                                                                                                                                                                                                                                                                |                          | <b>14</b>   |                     |
|                                                                           | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                                                                                                                               | 582,974.                 | <b>15</b>   | 445,690.            |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34) ..... | 14,750,189.                                                                                                                                                                                                                                                                                                                      | <b>16</b>                | 16,298,039. |                     |
| <b>Liabilities</b>                                                        | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                                                                                                                            | 1,632,418.               | <b>17</b>   | 1,940,840.          |
|                                                                           | <b>18</b> Grants payable .....                                                                                                                                                                                                                                                                                                   |                          | <b>18</b>   |                     |
|                                                                           | <b>19</b> Deferred revenue .....                                                                                                                                                                                                                                                                                                 |                          | <b>19</b>   |                     |
|                                                                           | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                                                                                                                      |                          | <b>20</b>   |                     |
|                                                                           | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                                                                                                                            |                          | <b>21</b>   |                     |
|                                                                           | <b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L .....                                                                                                                             |                          | <b>22</b>   |                     |
|                                                                           | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                                                                                                                   |                          | <b>23</b>   |                     |
|                                                                           | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                                                                                                                     |                          | <b>24</b>   |                     |
|                                                                           | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                                                                                                                            | 269,132.                 | <b>25</b>   | 16,208.             |
|                                                                           | <b>26 Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                                                                                                                                       | 1,901,550.               | <b>26</b>   | 1,957,048.          |
| <b>Net Assets or Fund Balances</b>                                        | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                                                |                          |             |                     |
|                                                                           | <b>27</b> Unrestricted net assets .....                                                                                                                                                                                                                                                                                          | 8,522,378.               | <b>27</b>   | 6,181,629.          |
|                                                                           | <b>28</b> Temporarily restricted net assets .....                                                                                                                                                                                                                                                                                | 4,326,261.               | <b>28</b>   | 8,159,362.          |
|                                                                           | <b>29</b> Permanently restricted net assets .....                                                                                                                                                                                                                                                                                |                          | <b>29</b>   |                     |
|                                                                           | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                                                                                                                                                                                         |                          |             |                     |
|                                                                           | <b>30</b> Capital stock or trust principal, or current funds .....                                                                                                                                                                                                                                                               |                          | <b>30</b>   |                     |
|                                                                           | <b>31</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                                                                                                                                 |                          | <b>31</b>   |                     |
|                                                                           | <b>32</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                                                                                                                                 |                          | <b>32</b>   |                     |
| <b>33</b> Total net assets or fund balances .....                         | 12,848,639.                                                                                                                                                                                                                                                                                                                      | <b>33</b>                | 14,340,991. |                     |
| <b>34</b> Total liabilities and net assets/fund balances .....            | 14,750,189.                                                                                                                                                                                                                                                                                                                      | <b>34</b>                | 16,298,039. |                     |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 17,863,018. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 16,657,423. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 1,205,595.  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | <b>4</b>  | 12,848,639. |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |             |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                           | <b>9</b>  | 286,757.    |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 14,340,991. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                              |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | X  |
| <b>b</b> Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                 | X   |    |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.                                                                      | X   |    |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____                                                                                                                                                                                                                                                                  |     | X  |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                       |     |    |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2017**

Open to Public Inspection

|                                                                  |                                                         |
|------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of the organization</b><br><br>THE GLOBAL HUNGER PROJECT | <b>Employer identification number</b><br><br>94-2443282 |
|------------------------------------------------------------------|---------------------------------------------------------|

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations .....
  - g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                      | (a) 2013    | (b) 2014    | (c) 2015    | (d) 2016    | (e) 2017    | (f) Total   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 16,432,102. | 16,738,298. | 15,992,576. | 17,736,161. | 17,591,349. | 84,490,486. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |             |             |             |             |             |             |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                                               |             |             |             |             |             |             |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        | 16,432,102. | 16,738,298. | 15,992,576. | 17,736,161. | 17,591,349. | 84,490,486. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |             |             |             |             |             | 2,361,638.  |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |             |             |             |             |             | 82,128,848. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                        | (a) 2013    | (b) 2014    | (c) 2015    | (d) 2016    | (e) 2017    | (f) Total                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                   | 16,432,102. | 16,738,298. | 15,992,576. | 17,736,161. | 17,591,349. | 84,490,486.              |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ...                                                         | 9,298.      | 239,682.    | 373,832.    | 286,843.    | 517.        | 910,172.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on ...                                                                                      |             |             |             |             |             |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                      | 605,040.    | 105,005.    | 236,111.    | 120,393.    | 218,267.    | 1,284,816.               |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                      |             |             |             |             |             | 86,685,474.              |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                      |             |             |             |             | 12          |                          |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |             |             |             |             |             | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2017 (line 6, column (f) divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                              | <b>14</b> | 94.74 %                             |
| <b>15</b> Public support percentage from 2016 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                    | <b>15</b> | 96.78 %                             |
| <b>16a 33 1/3% support test - 2017.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                            |           | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2016.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                         |           | <input type="checkbox"/>            |
| <b>17a 10% -facts-and-circumstances test - 2017.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....    |           | <input type="checkbox"/>            |
| <b>b 10% -facts-and-circumstances test - 2016.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ..... |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                                  |           | <input type="checkbox"/>            |

Schedule A (Form 990 or 990-EZ) 2017

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                           | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                    | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** .....

**Section C. Computation of Public Support Percentage**

|                                                                                                        |           |   |
|--------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2017 (line 8, column (f) divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2016 Schedule A, Part III, line 15 .....                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                             |           |   |
|-------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2017 (line 10c, column (f) divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2016 Schedule A, Part III, line 17 .....                        | <b>18</b> | % |

**19a 33 1/3% support tests - 2017.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**b 33 1/3% support tests - 2016.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions .....

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                             |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                           |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                    |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                           |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                          |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                       |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                               |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer 10b below.</i>                                                                                                                                                                                                                                                   |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                   |     |    |



**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                            |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                 |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                               |     |    |
| <b>11a</b>                                                                                                                                                                   |     |    |
| <b>11b</b>                                                                                                                                                                   |     |    |
| <b>11c</b>                                                                                                                                                                   |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                             |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                                 |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                       |  |     |    |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |     |    |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |  |     |    |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                |  |     |    |
| <b>2</b> Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Yes | No |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |     |    |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                              |  |     |    |
| <b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |     |    |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                |  |     |    |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |     |    |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |     |    |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                      | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                                      | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                                      | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                                      | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                                      | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                      | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| <b>Section B - Minimum Asset Amount</b> |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                       | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                       | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                       | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                       | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                       | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                       | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                   |                |                             |
| 2                                       | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                       | Subtract line 2 from line 1d                                                                                                    | 3              |                             |
| 4                                       | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                       | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                       | Multiply line 5 by .035                                                                                                         | 6              |                             |
| 7                                       | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                       | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| <b>Section C - Distributable Amount</b> |                                                                                                                                                                           |   | Current Year |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                       | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                     | 1 |              |
| 2                                       | Enter 85% of line 1                                                                                                                                                       | 2 |              |
| 3                                       | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                    | 3 |              |
| 4                                       | Enter greater of line 2 or line 3                                                                                                                                         | 4 |              |
| 5                                       | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                       | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                              | 6 |              |
| 7                                       | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

Schedule A (Form 990 or 990-EZ) 2017

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D - Distributions</b>                                                                                                                            | <b>Current Year</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                              |                     |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              |                     |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              |                     |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                          |                     |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required)                                                                                          |                     |
| <b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                               |                     |
| <b>7 Total annual distributions.</b> Add lines 1 through 6.                                                                                                 |                     |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. |                     |
| <b>9</b> Distributable amount for 2017 from Section C, line 6                                                                                               |                     |
| <b>10</b> Line 8 amount divided by line 9 amount                                                                                                            |                     |

| <b>Section E - Distribution Allocations (see instructions)</b>                                                                                                                           | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2017</b> | <b>(iii)<br/>Distributable<br/>Amount for 2017</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2017 from Section C, line 6                                                                                                                            |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2017 (reasonable cause required- explain in <b>Part VI</b> ). See instructions.                                                  |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2017                                                                                                                                 |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                                                 |                                     |                                                 |                                                    |
| <b>b</b> From 2013                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>c</b> From 2014                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>d</b> From 2015                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>e</b> From 2016                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>f Total</b> of lines 3a through e                                                                                                                                                     |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2017 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2012 not applied (see instructions)                                                                                                                              |                                     |                                                 |                                                    |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                                                                               |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2017 from Section D, line 7: \$                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2017 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>c</b> Remainder. Subtract lines 4a and 4b from 4.                                                                                                                                     |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2017, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI</b> . See instructions. |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2017. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                        |                                     |                                                 |                                                    |
| <b>7 Excess distributions carryover to 2018.</b> Add lines 3j and 4c.                                                                                                                    |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                                     |                                                 |                                                    |
| <b>a</b> Excess from 2013                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>b</b> Excess from 2014                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2015                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>d</b> Excess from 2016                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> Excess from 2017                                                                                                                                                                |                                     |                                                 |                                                    |

Schedule A (Form 990 or 990-EZ) 2017

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:

OTHER INCOME

2013 AMOUNT: \$ 605,040.

2014 AMOUNT: \$ 105,005.

2015 AMOUNT: \$ 236,111.

2016 AMOUNT: \$ 120,393.

2017 AMOUNT: \$ 218,267.

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**

▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2017**

**Open to Public Inspection**

**Name of the organization** THE GLOBAL HUNGER PROJECT **Employer identification number** 94-2443282

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                             | (a) Donor advised funds | (b) Funds and other accounts                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                         |                         |                                                          |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                   |                         |                                                          |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                        |                         |                                                          |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                      |                         |                                                          |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....                                                            |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

Preservation of land for public use (e.g., recreation or education)  Preservation of a historically important land area

Protection of natural habitat  Preservation of a certified historic structure

Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                  | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

Yes  No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

Yes  No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 .....

▶ \$ \_\_\_\_\_

(ii) Assets included in Form 990, Part X .....

▶ \$ \_\_\_\_\_

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

▶ \$ \_\_\_\_\_

b Assets included in Form 990, Part X .....

▶ \$ \_\_\_\_\_

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**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment  \_\_\_\_\_ %
- b Permanent endowment  \_\_\_\_\_ %
- c Temporarily restricted endowment  \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

|                                                                                            | Yes    | No |
|--------------------------------------------------------------------------------------------|--------|----|
| (i) unrelated organizations                                                                | 3a(i)  |    |
| (ii) related organizations                                                                 | 3a(ii) |    |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                                |                                      |                                 |                              |                |
| b Buildings                                                                                            |                                      |                                 |                              |                |
| c Leasehold improvements                                                                               |                                      | 86,416.                         | 79,729.                      | 6,687.         |
| d Equipment                                                                                            |                                      | 2,268,582.                      | 1,587,277.                   | 681,305.       |
| e Other                                                                                                |                                      | 127,710.                        | 104,236.                     | 23,474.        |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 711,466.       |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                           |                |                                                           |
| (2) Closely-held equity interests .....                                   |                |                                                           |
| (3) Other .....                                                           |                |                                                           |
| (A) CASH SURRENDER VALUE OF LIFE                                          |                |                                                           |
| (B) INSURANCE                                                             | 1,374,847.     | END-OF-YEAR MARKET VALUE                                  |
| (C)                                                                       |                |                                                           |
| (D)                                                                       |                |                                                           |
| (E)                                                                       |                |                                                           |
| (F)                                                                       |                |                                                           |
| (G)                                                                       |                |                                                           |
| (H)                                                                       |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | 1,374,847.     |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                             | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                       |                |                                                           |
| (2)                                                                       |                |                                                           |
| (3)                                                                       |                |                                                           |
| (4)                                                                       |                |                                                           |
| (5)                                                                       |                |                                                           |
| (6)                                                                       |                |                                                           |
| (7)                                                                       |                |                                                           |
| (8)                                                                       |                |                                                           |
| (9)                                                                       |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |                                                           |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1)                                                                         |                |
| (2)                                                                         |                |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                             | (b) Book value |
|-----------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                    |                |
| (2) DEFERRED RENT                                                           | 16,208.        |
| (3)                                                                         |                |
| (4)                                                                         |                |
| (5)                                                                         |                |
| (6)                                                                         |                |
| (7)                                                                         |                |
| (8)                                                                         |                |
| (9)                                                                         |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ | 16,208.        |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                |           |            |             |
|----------|------------------------------------------------------------------------------------------------|-----------|------------|-------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       |           | <b>1</b>   | 19,466,374. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |            |             |
|          | <b>a</b> Net unrealized gains (losses) on investments                                          | <b>2a</b> |            |             |
|          | <b>b</b> Donated services and use of facilities                                                | <b>2b</b> |            |             |
|          | <b>c</b> Recoveries of prior year grants                                                       | <b>2c</b> |            |             |
|          | <b>d</b> Other (Describe in Part XIII.)                                                        | <b>2d</b> | 1,596,050. |             |
|          | <b>e</b> Add lines <b>2a</b> through <b>2d</b>                                                 |           | <b>2e</b>  | 1,596,050.  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                     |           | <b>3</b>   | 17,870,324. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |            |             |
|          | <b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b                      | <b>4a</b> |            |             |
|          | <b>b</b> Other (Describe in Part XIII.)                                                        | <b>4b</b> | -7,306.    |             |
|          | <b>c</b> Add lines <b>4a</b> and <b>4b</b>                                                     |           | <b>4c</b>  | -7,306.     |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) |           | <b>5</b>   | 17,863,018. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                 |           |            |             |
|----------|-------------------------------------------------------------------------------------------------|-----------|------------|-------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      |           | <b>1</b>   | 17,695,953. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |            |             |
|          | <b>a</b> Donated services and use of facilities                                                 | <b>2a</b> |            |             |
|          | <b>b</b> Prior year adjustments                                                                 | <b>2b</b> |            |             |
|          | <b>c</b> Other losses                                                                           | <b>2c</b> |            |             |
|          | <b>d</b> Other (Describe in Part XIII.)                                                         | <b>2d</b> | 1,038,530. |             |
|          | <b>e</b> Add lines <b>2a</b> through <b>2d</b>                                                  |           | <b>2e</b>  | 1,038,530.  |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                      |           | <b>3</b>   | 16,657,423. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |            |             |
|          | <b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b                       | <b>4a</b> |            |             |
|          | <b>b</b> Other (Describe in Part XIII.)                                                         | <b>4b</b> |            |             |
|          | <b>c</b> Add lines <b>4a</b> and <b>4b</b>                                                      |           | <b>4c</b>  | 0.          |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) |           | <b>5</b>   | 16,657,423. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

THP IS GENERALLY EXEMPT FROM FEDERAL INCOME TAXES UNDER THE PROVISIONS OF

SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. IN ADDITION, THP QUALIFIES

FOR CHARITABLE CONTRIBUTION DEDUCTIONS AND HAS BEEN CLASSIFIED AS AN

ORGANIZATION THAT IS NOT A PRIVATE FOUNDATION. INCOME WHICH IS NOT RELATED

TO EXEMPT PURPOSES, LESS APPLICABLE DEDUCTIONS, IS SUBJECT TO FEDERAL AND

STATE CORPORATE INCOME TAXES. THP DID NOT HAVE ANY NET UNRELATED BUSINESS

INCOME FOR THE YEAR ENDED DECEMBER 31, 2017. MANAGEMENT HAS EVALUATED

THP'S TAX POSITIONS AND HAS CONCLUDED THAT THP HAS TAKEN NO UNCERTAIN TAX

POSITIONS THAT REQUIRE DISCLOSURE. GENERALLY, THP IS NO LONGER SUBJECT TO

INCOME TAX EXAMINATIONS BY THE U.S. FEDERAL, STATE, OR LOCAL AUTHORITIES

FOR YEARS BEFORE 2014.



**Part XIII** Supplemental Information (continued)

PART XI, LINE 2D - OTHER ADJUSTMENTS:

INCOME OF ORGANIZATIONS PRESENTED IN CONSOLIDATED FINANCIAL

|                                                           |            |
|-----------------------------------------------------------|------------|
| STATEMENTS                                                | 1,309,298. |
| UNREALIZED GAIN OF FOREIGN CURRENCY TRANSLATION           | 222,757.   |
| INCREASE IN CASH SURRENDER VALUE OF LIFE INSURANCE POLICY | 63,995.    |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D                     | 1,596,050. |

PART XI, LINE 4B - OTHER ADJUSTMENTS:

|                                                    |           |
|----------------------------------------------------|-----------|
| FUNDRAISING EXPENSE REPORTED ON PART VIII, LINE 8B | -249,226. |
| SUBLEASE INCOME REPORTED ON PART VIII, LINE 6A     | 241,920.  |
| TOTAL TO SCHEDULE D, PART XI, LINE 4B              | -7,306.   |

PART XII, LINE 2D - OTHER ADJUSTMENTS:

EXPENSES OF ORGANIZATIONS PRESENTED IN CONSOLIDATED

|                                                    |            |
|----------------------------------------------------|------------|
| FINANCIAL STATEMENTS                               | 1,031,224. |
| FUNDRAISING EXPENSE REPORTED ON PART VIII, LINE 8B | 249,226.   |
| SUBLEASE INCOME REPORTED ON PART VIII, LINE 6A     | -241,920.  |
| TOTAL TO SCHEDULE D, PART XII, LINE 2D             | 1,038,530. |

**SCHEDULE F  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2017**

Open to Public Inspection

|                                                              |                                                     |
|--------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>THE GLOBAL HUNGER PROJECT</b> | Employer identification number<br><b>94-2443282</b> |
|--------------------------------------------------------------|-----------------------------------------------------|

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? .....  **Yes**  **No**

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                              | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|---------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| SOUTH AMERICA                                           | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS                                                                                                                               |                                                                                                        | 100,000.                                                 |
| SOUTH ASIA                                              | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS                                                                                                                               |                                                                                                        | 1,048,547.                                               |
| SOUTH ASIA                                              | 1                                   | 70                                                                         | PROGRAM SERVICES                                                                                                                                   | INTERNATIONAL DEVELOPMENT                                                                              | 1,946,524.                                               |
| SUB-SAHARAN AFRICA                                      | 8                                   | 139                                                                        | PROGRAM SERVICES                                                                                                                                   | INTERNATIONAL DEVELOPMENT                                                                              | 9,550,386.                                               |
| NORTH AMERICA                                           | 0                                   | 0                                                                          | PROGRAM SERVICES                                                                                                                                   | INTERNATIONAL DEVELOPMENT                                                                              | 360,306.                                                 |
|                                                         |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
|                                                         |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
|                                                         |                                     |                                                                            |                                                                                                                                                    |                                                                                                        |                                                          |
| <b>3 a</b> Sub-total .....                              | 9                                   | 209                                                                        |                                                                                                                                                    |                                                                                                        | 13,005,763.                                              |
| <b>b</b> Total from continuation sheets to Part I ..... | 0                                   | 0                                                                          |                                                                                                                                                    |                                                                                                        | 0.                                                       |
| <b>c Totals</b> (add lines 3a and 3b) .....             | 9                                   | 209                                                                        |                                                                                                                                                    |                                                                                                        | 13,005,763.                                              |

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Schedule F (Form 990) 2017

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region    | (d) Purpose of grant                   | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|---------------|----------------------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
|                               |                                              | SOUTH AMERICA | EMPOWER INDIGENOUS COMMUNITIES IN PERU | 100,000.                 | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                               |                                              | SOUTH ASIA    | LEADERSHIP TRAINING IN INDIA           | 1,048,547.               | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |
|                               |                                              |               |                                        |                          |                                 |                                  |                                       |                                                       |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter ..... **2**

3 Enter total number of other organizations or entities ..... **2**



**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* .....  Yes  No
  
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)* .....  Yes  No
  
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)* .....  Yes  No
  
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* .....  Yes  No
  
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* .....  Yes  No
  
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)* .....  Yes  No

Schedule F (Form 990) 2017

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

THE GLOBAL HUNGER PROJECT (THP) HAS 11 OFFICES IN AFRICA, SOUTH ASIA AND MEXICO THAT ARE CONSOLIDATED IN THE AUDITED FINANCIAL STATEMENTS.

BUDGETS FOR THESE OFFICES ARE APPROVED BY THP ONCE A YEAR AND FUNDS ARE RELEASED AGAINST PROPER FINANCIAL REPORTS INCLUDING BANK STATEMENTS AND RECONCILIATIONS. THP EMPLOYS INDEPENDENT AUDIT FIRMS TO PERFORM LOCAL AUDITS WHICH ARE THEN REVIEWED AND ACCEPTED BY RSM US, LLP AND CONSOLIDATED IN THE ANNUAL AUDIT.

PROGRAM STAFF TRAVEL TO EACH COUNTRY TO MONITOR ACTIVITIES, PROGRAMS AND PROJECTS. ALL OFFICES HAVE COUNTRY DIRECTORS WHO ARE CONTRACTED AND PAID BY THP DIRECTLY. THP ALSO GIVES SMALL GRANTS TO ONE PARTNER ORGANIZATION IN PERU.

INDIA AND MEXICO ARE SEPARATE FOREIGN LEGAL ENTITIES AND SINCE THE FORM 990 IS NOT PERMITTED TO BE FILED ON A CONSOLIDATED BASIS WITH FOREIGN LEGAL ENTITIES, THE RESULTS OF THE ACTIVITIES OF THESE TWO OFFICES HAVE BEEN REMOVED. ON THE 2016 FORM 990 THE HUNGER PROJECT A.C. MEXICO AND THE HUNGER PROJECT (INDIA) ARE REPORTED AS FOREIGN GRANT RECIPIENTS.



**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                                                                              |                                                                             | (a) Event #1                | (b) Event #2 | (c) Other events<br>NONE | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|--------------|--------------------------|--------------------------------------------------------|
|                                                                              |                                                                             | ANNUAL GALA<br>(event type) | (event type) | (total number)           |                                                        |
| Revenue                                                                      | <b>1</b> Gross receipts .....                                               | 789,645.                    |              |                          | 789,645.                                               |
|                                                                              | <b>2</b> Less: Contributions .....                                          | 729,605.                    |              |                          | 729,605.                                               |
|                                                                              | <b>3</b> Gross income (line 1 minus line 2) .....                           | 60,040.                     |              |                          | 60,040.                                                |
| Direct Expenses                                                              | <b>4</b> Cash prizes .....                                                  |                             |              |                          |                                                        |
|                                                                              | <b>5</b> Noncash prizes .....                                               |                             |              |                          |                                                        |
|                                                                              | <b>6</b> Rent/facility costs .....                                          |                             |              |                          |                                                        |
|                                                                              | <b>7</b> Food and beverages .....                                           |                             |              |                          |                                                        |
|                                                                              | <b>8</b> Entertainment .....                                                |                             |              |                          |                                                        |
|                                                                              | <b>9</b> Other direct expenses .....                                        | 249,226.                    |              |                          | 249,226.                                               |
|                                                                              | <b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) ..... |                             |              |                          | 249,226.                                               |
| <b>11</b> Net income summary. Subtract line 10 from line 3, column (d) ..... |                                                                             |                             |              | -189,186.                |                                                        |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                                   | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                                   |                                                                     |                                                                     |                                                                     |                                                     |
| Revenue         | <b>1</b> Gross revenue .....                                                      |                                                                     |                                                                     |                                                                     |                                                     |
| Direct Expenses | <b>2</b> Cash prizes .....                                                        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>3</b> Noncash prizes .....                                                     |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>4</b> Rent/facility costs .....                                                |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>5</b> Other direct expenses .....                                              |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>6</b> Volunteer labor .....                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
|                 | <b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) .....        |                                                                     |                                                                     |                                                                     |                                                     |
|                 | <b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) ..... |                                                                     |                                                                     |                                                                     |                                                     |

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states?  Yes  No

**b** If "No," explain: \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No

**b** If "Yes," explain: \_\_\_\_\_







**SCHEDULE J  
(Form 990)**

**Compensation Information**

OMB No. 1545-0047

**2017**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization

THE GLOBAL HUNGER PROJECT

Employer identification number

94-2443282

**Part I Questions Regarding Compensation**

- 1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.
- |                                                                    |                                                                             |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use    |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence    |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees      |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as, maid, chauffeur, chef) |

- b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....
- 2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

- 3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.
- |                                                                         |                                                                                     |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                                |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

- 4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? .....
- c** Participate in, or receive payment from, an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

- 5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

- 6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

- 7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

- 8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

- 9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

|           | Yes | No |
|-----------|-----|----|
| <b>1b</b> |     |    |
| <b>2</b>  |     |    |
| <b>4a</b> |     | X  |
| <b>4b</b> |     | X  |
| <b>4c</b> |     | X  |
| <b>5a</b> |     | X  |
| <b>5b</b> |     | X  |
| <b>6a</b> |     | X  |
| <b>6b</b> |     | X  |
| <b>7</b>  |     | X  |
| <b>8</b>  |     | X  |
| <b>9</b>  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2017

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                           |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|----------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                              |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| (1) ELISABETH NORTH<br>COO                   | (i)  | 149,167.                                           | 0.                                  | 0.                                  | 3,292.                                         | 21,517.                 | 173,976.                        | 0.                                                                    |
|                                              | (ii) | 0.                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
| (2) JOHN COONROD<br>EXECUTIVE VICE PRESIDENT | (i)  | 176,500.                                           | 0.                                  | 0.                                  | 3,994.                                         | 1,506.                  | 182,000.                        | 0.                                                                    |
|                                              | (ii) | 0.                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
| (3) SUZANNE FRINDT<br>PRESIDENT & CEO        | (i)  | 172,584.                                           | 0.                                  | 0.                                  | 5,300.                                         | 7,734.                  | 185,618.                        | 0.                                                                    |
|                                              | (ii) | 0.                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                              | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

FORM 990, PART VII, FOUNDING PRESIDENT EXPLANATION:

IN 2017 MS. HOLMES PROVIDED THE GLOBAL BOARD OF DIRECTORS AND

MANAGEMENT WITH ADVICE UNDER A POST RETIREMENT CONSULTANCY AGREEMENT.

FOR MORE INFORMATION SEE NOTE 8 IN OUR 2017 AUDITED FINANCIAL

STATEMENT.

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2017**

**Open To Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

- ▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**
- ▶ **Attach to Form 990.**
- ▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

Name of the organization **THE GLOBAL HUNGER PROJECT** Employer identification number **94-2443282**

**Part I Types of Property**

|                                                              | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
|--------------------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1 Art - Works of art                                         |                            |                                                     |                                                                              |                                                           |
| 2 Art - Historical treasures                                 |                            |                                                     |                                                                              |                                                           |
| 3 Art - Fractional interests                                 |                            |                                                     |                                                                              |                                                           |
| 4 Books and publications                                     |                            |                                                     |                                                                              |                                                           |
| 5 Clothing and household goods                               |                            |                                                     |                                                                              |                                                           |
| 6 Cars and other vehicles                                    |                            |                                                     |                                                                              |                                                           |
| 7 Boats and planes                                           |                            |                                                     |                                                                              |                                                           |
| 8 Intellectual property                                      |                            |                                                     |                                                                              |                                                           |
| 9 Securities - Publicly traded                               | X                          | 25                                                  | 387,622                                                                      | FMV                                                       |
| 10 Securities - Closely held stock                           |                            |                                                     |                                                                              |                                                           |
| 11 Securities - Partnership, LLC, or trust interests         |                            |                                                     |                                                                              |                                                           |
| 12 Securities - Miscellaneous                                |                            |                                                     |                                                                              |                                                           |
| 13 Qualified conservation contribution - Historic structures |                            |                                                     |                                                                              |                                                           |
| 14 Qualified conservation contribution - Other               |                            |                                                     |                                                                              |                                                           |
| 15 Real estate - Residential                                 |                            |                                                     |                                                                              |                                                           |
| 16 Real estate - Commercial                                  |                            |                                                     |                                                                              |                                                           |
| 17 Real estate - Other                                       |                            |                                                     |                                                                              |                                                           |
| 18 Collectibles                                              |                            |                                                     |                                                                              |                                                           |
| 19 Food inventory                                            |                            |                                                     |                                                                              |                                                           |
| 20 Drugs and medical supplies                                |                            |                                                     |                                                                              |                                                           |
| 21 Taxidermy                                                 |                            |                                                     |                                                                              |                                                           |
| 22 Historical artifacts                                      |                            |                                                     |                                                                              |                                                           |
| 23 Scientific specimens                                      |                            |                                                     |                                                                              |                                                           |
| 24 Archeological artifacts                                   |                            |                                                     |                                                                              |                                                           |
| 25 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 26 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 27 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 28 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement **29**

|                                                                                                                                                                                                                                                                                                     | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? |     | X  |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                    |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?                                                                                                                                                                                   | X   |    |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?                                                                                                                                                                    |     | X  |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                    |     |    |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.                                                                                                                                                           |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2017

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

THE NUMBER BEING REPORTED OF 25 REPRESENTS EACH SEPARATE CONTRIBUTION

PROVIDED TO THE ORGANIZATION.

Multiple horizontal lines for data entry.

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2017**

Open to Public  
Inspection

|                                                              |                                                     |
|--------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><p>THE GLOBAL HUNGER PROJECT</p> | Employer identification number<br><p>94-2443282</p> |
|--------------------------------------------------------------|-----------------------------------------------------|

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

TO END HUNGER AND POVERTY BY PIONEERING SUSTAINABLE, GRASSROOTS,  
WOMEN-CENTERED STRATEGIES AND ADVOCATING FOR THEIR WIDESPREAD ADOPTION  
IN COUNTRIES AROUND THE WORLD.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

FACILITIES, AND NURSES' QUARTERS TO ENSURE READY ACCESS TO HEALTH CARE.

DURING THE YEAR ENDED DECEMBER 31, 2017, THE EPICENTER STRATEGY REACHED

1.7 MILLION PEOPLE ACROSS AFRICA, THE MAJORITY OF WHOM LIVE IN 119 OF

THP'S EPICENTERS. THE MICROFINANCE PROGRAM, A COMPONENT OF THE

INTEGRATED EPICENTER STRATEGY, HAD NEARLY 78,686 ACTIVE PARTICIPANTS AS

OF DECEMBER 31, 2017, WITH \$1.33 MILLION IN CURRENT LOANS AND \$784,847

IN SAVINGS.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

AND VIOLENCE AGAINST WOMEN; EDUCATION PROGRAMS FOR SAFE DRINKING WATER,

NUTRITION, AND SANITATION; BIRTH REGISTRATION FOR RURAL COMMUNITIES;

AND INCOME-GENERATING ACTIVITIES. DURING THE YEAR ENDED DECEMBER 31,

2017 THE DPICENTER STRATEGY REACHED 1.7 MILLION PEOPLE ACROSS AFRICA.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:

SOLUTIONS AT THE LOCAL LEVEL ARE CRITICAL TO THE EFFECTIVENESS AND

SUSTAINABILITY OF THP'S SHARED WORK TO END HUNGER AND EXTREME POVERTY.



|                                                       |                                              |
|-------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>THE GLOBAL HUNGER PROJECT | Employer identification number<br>94-2443282 |
|-------------------------------------------------------|----------------------------------------------|

## FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

## LATIN AMERICA:

THP HAS AN OFFICE IN MEXICO AND WORKS IN PARTNERSHIP WITH AN ESTABLISHED ORGANIZATION IN PERU THAT SHARES THP'S VISION AND PHILOSOPHY. IN MEXICO, THP, IN PARTNERSHIP WITH LOCAL GOVERNMENT, TRAINS CATALYSTS (VOLUNTEER LEADERS), WHO LAUNCH VILLAGE-LEVEL PROJECTS FOR THE END OF HUNGER IN THEIR COMMUNITIES. IN PERU, THP WORKS WITH A PARTNER ORGANIZATION, CHIRAPAQ, A COALITION OF INDIGENOUS ORGANIZATIONS WHO ARE PROMOTING ACCESS TO OPPORTUNITIES, THE EXERCISE OF WOMEN'S AND INDIGENOUS RIGHTS, AND COLLABORATION WITH LOCAL AND REGIONAL GOVERNMENTS.

EXPENSES \$ 852,802. INCLUDING GRANTS OF \$ 125,753. REVENUE \$ 0.

## FORM 990, PART V, LINE 4B, LIST OF FOREIGN COUNTRIES:

BANGLADESH, BENIN, BURKINA FASO, ETHIOPIA,  
GHANA, INDIA, MALAWI, MEXICO,  
MOZAMBIQUE, SENEGAL, UGANDA

## FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED AND APPROVED BY THE AUDIT COMMITTEE OF THE BOARD AND SENT TO ALL BOARD MEMBERS FOR DISCLOSURE.

## FORM 990, PART VI, SECTION B, LINE 12C:

THE BOARD REVIEWS THIS POLICY AT LEAST ONCE EVERY TWO YEARS. ALL BOARD MEMBERS AND SENIOR MANAGERS ARE ASKED TO FILL OUT AN ANNUAL CONFLICT OF INTEREST QUESTIONNAIRE/DISCLOSURE.

## FORM 990, PART VI, SECTION B, LINE 15:

732212 09-07-17

Schedule O (Form 990 or 990-EZ) (2017)

|                                                       |                                              |
|-------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>THE GLOBAL HUNGER PROJECT | Employer identification number<br>94-2443282 |
|-------------------------------------------------------|----------------------------------------------|

AS PART OF THE DETERMINATION OF THE COMPENSATION OF THE CEO AND TOP MANAGEMENT OFFICIALS, A COMPENSATION STUDY (OR SURVEY) WAS PERFORMED. THE GOVERNANCE, NOMINATING AND HUMAN RESOURCE COMMITTEE REVIEWS AND APPROVES THE SALARIES FOR THE CEO AND TOP MANAGEMENT OFFICIALS. THEY ARE THEN INCLUDED IN THE ANNUAL BUDGET WHICH IS REVIEWED AND APPROVED BY THE AUDIT COMMITTEE AND RATIFIED BY THE BOARD. CONTEMPORANEOUS SUBSTANTIATION OF THE DELIBERATION AND DECISIONS ARE DOCUMENTED.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:  
AK, AL, AR, AZ, CA, CO, CT, DC, FL, GA, HI, IL, KS, KY, LA, MA, MD, ME, MI, MS, MN, MO, NC, ND, NH, NM, NY, OH, OK, OR, PA, RI, SC, TN, UT, VA, WA, WI, WV

FORM 990, PART VI, SECTION C, LINE 19:  
THE GOVERNING DOCUMENTS ARE AVAILABLE UPON REQUEST. THE CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE ON THE WEBSITE OF THP.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

|                                                           |          |
|-----------------------------------------------------------|----------|
| UNREALIZED LOSS ON FOREIGN CURRENCY TRANSLATION           | 222,757. |
| INCREASE IN CASH SURRENDER VALUE OF LIFE INSURANCE POLICY | 63,995.  |
| ROUNDING                                                  | 5.       |
| TOTAL TO FORM 990, PART XI, LINE 9                        | 286,757. |

**SCHEDULE R  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2017**

**Open to Public  
Inspection**

Name of the organization **THE GLOBAL HUNGER PROJECT** Employer identification number **94-2443282**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization                                                          | (b)<br>Primary activity                                | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     | Yes                                                | No |
| THE HUNGER PROJECT (INDIA)<br>SHAHEED BHAVAN, 2ND FLOOR 18/1, ARUNA ASIF M<br>NEW DELHI, INDIA                    | TO END WORLD HUNGER<br>THROUGH SUSTAINABLE<br>PROGRAMS | INDIA                                               |                               |                                                           | THE GLOBAL HUNGER<br>PROJECT        | X                                                  |    |
| THE HUNGER PROJECT A.C. MEXICO<br>CALLE 17, NUMERO 101, SAN PEDRO DE LOS PINOS<br>BENITO JUAREZ CP. 03800, MEXICO | TO END WORLD HUNGER<br>THROUGH SUSTAINABLE<br>PROGRAMS | MEXICO                                              |                               |                                                           | THE GLOBAL HUNGER<br>PROJECT        | X                                                  |    |
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                   |                                                        |                                                     |                               |                                                           |                                     |                                                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

**Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Predominant income<br>(related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Disproportionate allocations? |    | (i)<br>Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or managing partner? |    | (k)<br>Percentage ownership |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|------------------------------|------------------------------------|--------------------------------------|----|----------------------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    | Yes                                  | No |                                                                | Yes                                 | No |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |
|                                                          |                         |                                                     |                                  |                                                                                             |                              |                                    |                                      |    |                                                                |                                     |    |                             |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             | Yes                                          | No |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |
|                                                          |                         |                                                     |                                  |                                                     |                              |                                    |                             |                                              |    |

**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

|                                                                                                                                                              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |     |    |
| <b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity .....                                               |     | X  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) .....                                                                               | X   |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) .....                                                                             |     | X  |
| <b>d</b> Loans or loan guarantees to or for related organization(s) .....                                                                                    |     | X  |
| <b>e</b> Loans or loan guarantees by related organization(s) .....                                                                                           |     | X  |
| <b>f</b> Dividends from related organization(s) .....                                                                                                        |     | X  |
| <b>g</b> Sale of assets to related organization(s) .....                                                                                                     |     | X  |
| <b>h</b> Purchase of assets from related organization(s) .....                                                                                               |     | X  |
| <b>i</b> Exchange of assets with related organization(s) .....                                                                                               |     | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....                                                                    |     | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....                                                                  |     | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....                                                |     | X  |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....                                                 |     | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....                                                 |     | X  |
| <b>o</b> Sharing of paid employees with related organization(s) .....                                                                                        |     | X  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses .....                                                                                    |     | X  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses .....                                                                                    |     | X  |
| <b>r</b> Other transfer of cash or property to related organization(s) .....                                                                                 |     | X  |
| <b>s</b> Other transfer of cash or property from related organization(s) .....                                                                               |     | X  |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1) THE HUNGER PROJECT (INDIA)      | B                             | 1,048,547              | COST                                         |
| (2)                                 |                               |                        |                                              |
| (3)                                 |                               |                        |                                              |
| (4)                                 |                               |                        |                                              |
| (5)                                 |                               |                        |                                              |
| (6)                                 |                               |                        |                                              |



**Part VII Supplemental Information.**

Provide additional information for responses to questions on Schedule R. See instructions.

Multiple horizontal lines for supplemental information.

2017 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                               | Date Acquired | Method | Life  | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|-------------------------------------------|---------------|--------|-------|------|----------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
|           | BUILDINGS                                 |               |        |       |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 1         | LEASEHOLD IMPROVEMENTS                    | VARIOUS       | SL     | 9.00  |      | 16       | 792,927.                 |            |                     |                      | 792,927.               | 713,364.                           |                         | 79,563.                | 792,927.                        |
|           | * 990 PAGE 10 TOTAL BUILDINGS             |               |        |       |      |          | 792,927.                 |            |                     |                      | 792,927.               | 713,364.                           |                         | 79,563.                | 792,927.                        |
|           | FURNITURE & FIXTURES                      |               |        |       |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 2         | FURNITURE AND EQUIPMENT                   | VARIOUS       | SL     | 5.00  |      | 16       | 116,260.                 |            |                     |                      | 116,260.               | 92,089.                            |                         | 23,252.                | 115,341.                        |
|           | * 990 PAGE 10 TOTAL FURNITURE & FIXTURES  |               |        |       |      |          | 116,260.                 |            |                     |                      | 116,260.               | 92,089.                            |                         | 23,252.                | 115,341.                        |
|           | MACHINERY & EQUIPMENT                     |               |        |       |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 3         | EQUIPMENT - PROGRAM COUNTRIES             | VARIOUS       | SL     | 10.00 |      | 16       | 2,011,703.               |            |                     |                      | 2,011,703.             | 1,452,237.                         |                         | 201,170.               | 1,653,407.                      |
|           | * 990 PAGE 10 TOTAL MACHINERY & EQUIPMENT |               |        |       |      |          | 2,011,703.               |            |                     |                      | 2,011,703.             | 1,452,237.                         |                         | 201,170.               | 1,653,407.                      |
|           | * GRAND TOTAL 990 PAGE 10 DEPR            |               |        |       |      |          | 2,920,890.               |            |                     |                      | 2,920,890.             | 2,257,690.                         |                         | 303,985.               | 2,561,675.                      |



**Information Return of U.S. Persons With Respect To Certain Foreign Corporations**

(Rev. December 2015)  
Department of the Treasury  
Internal Revenue Service

► For more information about Form 5471, see [www.irs.gov/form5471](http://www.irs.gov/form5471)

Information furnished for the foreign corporation's annual accounting period (tax year required by section 898) (see instructions) beginning **JAN 1**, 2017, and ending **DEC 31**, 2017

Attachment  
Sequence No. **121**

|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of person filing this return<br><br><b>THE GLOBAL HUNGER PROJECT</b><br>Number, street, and room or suite no. (or P.O. box number if mail is not delivered to street address)<br><b>110 WEST 30TH STREET, 6TH FLOOR</b><br>City or town, state, and ZIP code<br><b>NEW YORK, NY 10001</b><br>Filer's tax year beginning <b>JAN 1</b> , 2017, and ending <b>DEC 31</b> , 2017 | <b>A Identifying number</b><br>94-2443282<br><b>B Category of filer</b> (See instructions. Check applicable box(es)):<br>1 (repealed) 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input checked="" type="checkbox"/> 5 <input checked="" type="checkbox"/><br><b>C</b> Enter the total percentage of the foreign corporation's voting stock you owned at the end of its annual accounting period <b>100.00 %</b><br><b>D</b> Check if any excepted specified foreign financial assets are reported on this form (see instructions) <input type="checkbox"/><br><b>E</b> Person(s) on whose behalf this information return is filed: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (1) Name | (2) Address | (3) Identifying number | (4) Check applicable box(es) |         |          |
|----------|-------------|------------------------|------------------------------|---------|----------|
|          |             |                        | Shareholder                  | Officer | Director |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |

**Important:** Fill in all applicable lines and schedules. All information **must** be in English. All amounts **must** be stated in U.S. dollars unless otherwise indicated.

|                                                                                                                                                                 |  |                                                            |  |                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|------------------------------------------------------------------|--|
| <b>1a</b> Name and address of foreign corporation<br>THE HUNGER PROJECT (INDIA)<br>SHAHEED BHAVAN, 2ND FLOOR 18/1, ARUNA ASIF MARG<br>NEW DELHI 110067<br>INDIA |  |                                                            |  | <b>b(1)</b> Employer identification number, if any<br>000000000  |  |
| <b>d</b> Date of incorporation<br>05/18/84                                                                                                                      |  |                                                            |  | <b>b(2)</b> Reference ID number (see instructions)<br>AAATT0359B |  |
| <b>e</b> Principal place of business<br>NEW DELHI<br>INDIA                                                                                                      |  | <b>f</b> Principal business activity code number<br>813000 |  | <b>g</b> Principal business activity<br>CHARITY                  |  |
| <b>h</b> Functional currency<br>INDIA, RUPEE                                                                                                                    |  |                                                            |  | <b>c</b> Country under whose laws incorporated<br>INDIA          |  |

**2** Provide the following information for the foreign corporation's accounting period stated above.

|                                                                                                            |  |                                                                                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>a</b> Name, address, and identifying number of branch office or agent (if any) in the United States     |  | <b>b</b> If a U.S. income tax return was filed, enter:<br>(i) Taxable income or (loss)      (ii) U.S. income tax paid (after all credits)                                                                                                                                                                     |  |
| <b>c</b> Name and address of foreign corporation's statutory or resident agent in country of incorporation |  | <b>d</b> Name and address (including corporate department, if applicable) of person (or persons) with custody of the books and records of the foreign corporation, and the location of such books and records, if different<br><br>RITA SARIN<br>SHAHEED BHAVAN 18/1 ARUNA ASHIF<br>NEW DELHI 110067<br>INDIA |  |

| Schedule A Stock of the Foreign Corporation |                                             |                                      |
|---------------------------------------------|---------------------------------------------|--------------------------------------|
| (a) Description of each class of stock      | (b) Number of shares issued and outstanding |                                      |
|                                             | (i) Beginning of annual accounting period   | (ii) End of annual accounting period |
| COMMON                                      | 0                                           | 0                                    |
|                                             |                                             |                                      |
|                                             |                                             |                                      |
|                                             |                                             |                                      |



**Schedule E Income, War Profits, and Excess Profits Taxes Paid or Accrued**

|   | (a)<br>Name of country or U.S. possession | Amount of tax              |                        |                        |
|---|-------------------------------------------|----------------------------|------------------------|------------------------|
|   |                                           | (b)<br>In foreign currency | (c)<br>Conversion rate | (d)<br>In U.S. dollars |
| 1 | U.S.                                      |                            |                        |                        |
| 2 |                                           |                            |                        |                        |
| 3 |                                           |                            |                        |                        |
| 4 |                                           |                            |                        |                        |
| 5 |                                           |                            |                        |                        |
| 6 |                                           |                            |                        |                        |
| 7 |                                           |                            |                        |                        |
| 8 | Total                                     |                            |                        |                        |

**Schedule F Balance Sheet**

**Important:** Report all amounts in U.S. dollars prepared and translated in accordance with U.S. GAAP. See instructions for an exception for DASTM corporations.

| Assets                                      |                                                              | (a)<br>Beginning of annual<br>accounting period | (b)<br>End of annual<br>accounting period |
|---------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| 1                                           | Cash                                                         | 1,984,644.                                      | 2,358,502.                                |
| 2a                                          | Trade notes and accounts receivable                          |                                                 |                                           |
| b                                           | Less allowance for bad debts                                 | ( )                                             | ( )                                       |
| 3                                           | Inventories                                                  |                                                 |                                           |
| 4                                           | Other current assets (attach statement)                      |                                                 |                                           |
| 5                                           | Loans to shareholders and other related persons              |                                                 |                                           |
| 6                                           | Investment in subsidiaries (attach statement)                |                                                 |                                           |
| 7                                           | Other investments (attach statement)                         |                                                 |                                           |
| 8a                                          | Buildings and other depreciable assets                       | 44,293.                                         | 49,805.                                   |
| b                                           | Less accumulated depreciation                                | ( )                                             | ( )                                       |
| 9a                                          | Depletable assets                                            |                                                 |                                           |
| b                                           | Less accumulated depletion                                   | ( )                                             | ( )                                       |
| 10                                          | Land (net of any amortization)                               |                                                 |                                           |
| 11                                          | Intangible assets:                                           |                                                 |                                           |
| a                                           | Goodwill                                                     |                                                 |                                           |
| b                                           | Organization costs                                           |                                                 |                                           |
| c                                           | Patents, trademarks, and other intangible assets             |                                                 |                                           |
| d                                           | Less accumulated amortization for lines 11a, b, and c        | ( )                                             | ( )                                       |
| 12                                          | Other assets (attach statement) SEE STATEMENT 3              | 72,124.                                         | 80,500.                                   |
| 13                                          | Total assets                                                 | 2,101,061.                                      | 2,488,807.                                |
| <b>Liabilities and Shareholders' Equity</b> |                                                              |                                                 |                                           |
| 14                                          | Accounts payable                                             | 272,412.                                        | 287,999.                                  |
| 15                                          | Other current liabilities (attach statement) SEE STATEMENT 4 | 129,587.                                        | 16,557.                                   |
| 16                                          | Loans from shareholders and other related persons            |                                                 |                                           |
| 17                                          | Other liabilities (attach statement)                         |                                                 |                                           |
| 18                                          | Capital stock:                                               |                                                 |                                           |
| a                                           | Preferred stock                                              |                                                 |                                           |
| b                                           | Common stock                                                 |                                                 |                                           |
| 19                                          | Paid-in or capital surplus (attach reconciliation)           |                                                 |                                           |
| 20                                          | Retained earnings                                            | 1,699,062.                                      | 2,184,251.                                |
| 21                                          | Less cost of treasury stock                                  | ( )                                             | ( )                                       |
| 22                                          | Total liabilities and shareholders' equity                   | 2,101,061.                                      | 2,488,807.                                |

Schedule G Other Information

1 During the tax year, did the foreign corporation own at least a 10% interest, directly or indirectly, in any foreign partnership? Yes No
2 During the tax year, did the foreign corporation own an interest in any trust? Yes No
3 During the tax year, did the foreign corporation own any foreign entities that were disregarded as entities separate from their owners under Regulations sections 301.7701-2 and 301.7701-3? Yes No
4 During the tax year, was the foreign corporation a participant in any cost sharing arrangement? Yes No
5 During the course of the tax year, did the foreign corporation become a participant in any cost sharing arrangement? Yes No
6 During the tax year, did the foreign corporation participate in any reportable transaction as defined in Regulations section 1.6011-4? Yes No
7 During the tax year, did the foreign corporation pay or accrue any foreign tax that was disqualified for credit under section 901(m)? Yes No
8 During the tax year, did the foreign corporation pay or accrue foreign taxes to which section 909 applies, or treat foreign taxes that were previously suspended under section 909 as no longer suspended? Yes No

Schedule H Current Earnings and Profits

Important: Enter the amounts on lines 1 through 5c in functional currency.

Table with columns for Net Additions and Net Subtractions. Line 1: Current year net income or (loss) per foreign books of account. Line 2: Net adjustments made to line 1 to determine current earnings and profits according to U.S. financial and tax accounting standards. Lines 3a-3h: Subtractions including capital gains, depreciation, depletion, investment allowance, charges to reserves, inventory adjustments, taxes, and other. Line 3: Total net additions. Line 4: Total net subtractions. Line 5a: Current earnings and profits. Line 5b: DASTM gain or (loss). Line 5c: Combine lines 5a and 5b. Line 5d: Current earnings and profits in U.S. dollars. Exchange rate used for line 5d: 65.200980.

Schedule I Summary of Shareholder's Income From Foreign Corporation

If item E on page 1 is completed, a separate Schedule I must be filed for each Category 4 or 5 filer for whom reporting is furnished on this Form 5471. This schedule I is being completed for:

Table with columns for Name of U.S. shareholder and Identifying number. Lines 1-8: Subpart F income, earnings invested in U.S. property, previously excluded subpart F income, previously excluded export trade income, factoring income, total of lines 1 through 5, dividends received, and exchange gain or (loss) on a distribution of previously taxed income.

Was any income of the foreign corporation blocked? Yes No
Did any such income become unblocked during the tax year (see section 964(b))? Yes No

If the answer to either question is "Yes," attach an explanation.

| FORM 5471                           | OTHER INCOME        |               | STATEMENT 1 |
|-------------------------------------|---------------------|---------------|-------------|
| DESCRIPTION                         | FUNCTIONAL CURRENCY | EXCHANGE RATE | U.S. DOLLAR |
| CONTRIBUTIONS                       | 119,588,173.        | 65.200980     | 1,834,147.  |
| UNREALIZED GAIN ON FOREIGN CURRENCY | 525,556.            | 65.200980     | 8,061.      |
| OTHER                               | 8,927,894.          | 65.200980     | 136,929.    |
| TOTAL TO 5471, SCHEDULE C, LINE 8   | 129,041,623.        |               | 1,979,137.  |

| FORM 5471                          | OTHER DEDUCTIONS    |               | STATEMENT 2 |
|------------------------------------|---------------------|---------------|-------------|
| DESCRIPTION                        | FUNCTIONAL CURRENCY | EXCHANGE RATE | U.S. DOLLAR |
| SG&A                               | 31,908,315.         | 65.200980     | 489,384.    |
| DIRECT INVESTMENT                  | 43,489,481.         | 65.200980     | 667,007.    |
| TOTAL TO 5471, SCHEDULE C, LINE 16 | 75,397,796.         |               | 1,156,391.  |

| FORM 5471                                  | OTHER ASSETS |                                  | STATEMENT 3                     |
|--------------------------------------------|--------------|----------------------------------|---------------------------------|
| DESCRIPTION                                |              | BEG. OF ANNUAL ACCOUNTING PERIOD | END OF ANNUAL ACCOUNTING PERIOD |
| OTHER                                      |              | 72,124.                          | 80,500.                         |
| TOTAL TO 5471, PAGE 3, SCHEDULE F, LINE 12 |              | 72,124.                          | 80,500.                         |

| FORM 5471                                  | OTHER CURRENT LIABILITIES |                                  | STATEMENT 4                     |
|--------------------------------------------|---------------------------|----------------------------------|---------------------------------|
| DESCRIPTION                                |                           | BEG. OF ANNUAL ACCOUNTING PERIOD | END OF ANNUAL ACCOUNTING PERIOD |
| DEFERRED REVENUE                           |                           | 129,587.                         | 16,557.                         |
| TOTAL TO 5471, PAGE 3, SCHEDULE F, LINE 15 |                           | 129,587.                         | 16,557.                         |

**SCHEDULE J  
(Form 5471)**

(Rev. December 2012)  
Department of the Treasury  
Internal Revenue Service

**Accumulated Earnings and Profits (E&P)  
of Controlled Foreign Corporation**

► Information about Schedule J (Form 5471) and its instructions is at [www.irs.gov/form5471](http://www.irs.gov/form5471).  
► Attach to Form 5471.

OMB No. 1545-0704

|                                 |  |                    |                     |
|---------------------------------|--|--------------------|---------------------|
| Name of person filing Form 5471 |  | Identifying number |                     |
| THE GLOBAL HUNGER PROJECT       |  | 94-2443282         |                     |
| Name of foreign corporation     |  | EIN (if any)       | Reference ID number |
| THE HUNGER PROJECT (INDIA)      |  | 000000000          | AAATT0359B          |

| Important: Enter amounts in functional currency.                                                              | (a) Post-1986 Undistributed Earnings (post-86 section 959(c)(3) balance) | (b) Pre-1987 E&P Not Previously Taxed (pre-87 section 959(c)(3) balance) | (c) Previously Taxed E&P (sections 959(c)(1) and (2) balances) |                                                 |                        | (d) Total Section 964(a) E&P (combine columns (a), (b), and (c)) |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------|
|                                                                                                               |                                                                          |                                                                          | (i) Earnings Invested in U.S. Property                         | (ii) Earnings Invested in Excess Passive Assets | (iii) Subpart F Income |                                                                  |
| <b>1</b> Balance at beginning of year                                                                         | 115,634,775.                                                             |                                                                          |                                                                |                                                 |                        | 115,634,775.                                                     |
| <b>2a</b> Current year E&P                                                                                    | 23,811,550.                                                              |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Current year deficit in E&P                                                                          |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>3</b> Total current and accumulated E&P not previously taxed (line 1 plus line 2a or line 1 minus line 2b) | 139,446,325.                                                             |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>4</b> Amounts included under section 951(a) or reclassified under section 959(c) in current year           |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>5a</b> Actual distributions or reclassifications of previously taxed E&P                                   |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Actual distributions of nonpreviously taxed E&P                                                      |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>6a</b> Balance of previously taxed E&P at end of year (line 1 plus line 4, minus line 5a)                  |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Balance of E&P not previously taxed at end of year (line 3 minus line 4, minus line 5b)              | 139,446,325.                                                             |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>7</b> Balance at end of year. (Enter amount from line 6a or line 6b, whichever is applicable.)             | 139,446,325.                                                             |                                                                          |                                                                |                                                 |                        | 139,446,325.                                                     |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 5471.

Schedule J (Form 5471) (Rev. 12-2012)

**SCHEDULE M  
(Form 5471)**

(Rev. December 2012)

Department of the Treasury  
Internal Revenue Service

**Transactions Between Controlled Foreign Corporation  
and Shareholders or Other Related Persons**

OMB No. 1545-0704

▶ Information about Schedule M (Form 5471) and its instructions is at [www.irs.gov/form5471](http://www.irs.gov/form5471).

▶ Attach to Form 5471.

|                                                                         |                                             |
|-------------------------------------------------------------------------|---------------------------------------------|
| Name of person filing Form 5471<br><br><b>THE GLOBAL HUNGER PROJECT</b> | Identifying number<br><br><b>94-2443282</b> |
|-------------------------------------------------------------------------|---------------------------------------------|

|                                                                      |                                      |                                              |
|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| Name of foreign corporation<br><br><b>THE HUNGER PROJECT (INDIA)</b> | EIN (if any)<br><br><b>000000000</b> | Reference ID number<br><br><b>AAATT0359B</b> |
|----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|

**Important:** Complete a *separate* Schedule M for each controlled foreign corporation. Enter the totals for each type of transaction that occurred during the annual accounting period between the foreign corporation and the persons listed in columns (b) through (f). All amounts must be stated in U.S. dollars translated from functional currency at the average exchange rate for the foreign corporation's tax year. See instructions.

Enter the relevant functional currency and the exchange rate used throughout this schedule ▶ **INDIA, RUPEE** 65.200980

| (a) Transactions of foreign corporation                                                                                | (b) U.S. person filing this return | (c) Any domestic corporation or partnership controlled by U.S. person filing this return | (d) Any other foreign corporation or partnership controlled by U.S. person filing this return | (e) 10% or more U.S. shareholder of controlled foreign corporation (other than the U.S. person filing this return) | (f) 10% or more U.S. shareholder of any corporation controlling the foreign corporation |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1 Sales of stock in trade (inventory) ...                                                                              |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 2 Sales of tangible property other than stock in trade .....                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 3 Sales of property rights (patents, trademarks, etc.) .....                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 4 Platform contribution transaction payments received .....                                                            |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 5 Cost sharing transaction payments received .....                                                                     |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 6 Compensation received for technical, managerial, engineering, construction, or like services .....                   | 108,768.                           |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 7 Commissions received .....                                                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 8 Rents, royalties, and license fees received .....                                                                    |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 9 Dividends received (exclude deemed distributions under subpart F and distributions of previously taxed income) ..... |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 10 Interest received .....                                                                                             |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 11 Premiums received for insurance or reinsurance .....                                                                |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 12 Add lines 1 through 11 .....                                                                                        | 108,768.                           |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 13 Purchases of stock in trade (inventory) .....                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 14 Purchases of tangible property other than stock in trade .....                                                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 15 Purchases of property rights (patents, trademarks, etc.) .....                                                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 16 Platform contribution transaction payments paid .....                                                               |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 17 Cost sharing transaction payments paid .....                                                                        |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 18 Compensation paid for technical, managerial, engineering, construction, or like services .....                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 19 Commissions paid .....                                                                                              |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 20 Rents, royalties, and license fees paid .....                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 21 Dividends paid .....                                                                                                |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 22 Interest paid .....                                                                                                 |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 23 Premiums paid for insurance or reinsurance .....                                                                    |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 24 Add lines 13 through 23 .....                                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 25 Amounts borrowed (enter the maximum loan balance during the year) - see instr. ....                                 |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 26 Amounts loaned (enter the maximum loan balance during the year) - see instr. ....                                   |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |

**Information Return of U.S. Persons With Respect To Certain Foreign Corporations**

(Rev. December 2015)  
Department of the Treasury  
Internal Revenue Service

▶ For more information about Form 5471, see [www.irs.gov/form5471](http://www.irs.gov/form5471)

Information furnished for the foreign corporation's annual accounting period (tax year required by section 898) (see instructions) beginning JAN 1, 2017, and ending DEC 31, 2017

Attachment  
Sequence No. **121**

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of person filing this return<br><br><b>THE GLOBAL HUNGER PROJECT</b><br>Number, street, and room or suite no. (or P.O. box number if mail is not delivered to street address)<br><b>110 WEST 30TH STREET, 6TH FLOOR</b><br>City or town, state, and ZIP code<br><b>NEW YORK, NY 10001</b><br>Filer's tax year beginning JAN 1, 2017, and ending DEC 31, 2017 | <b>A Identifying number</b><br>94-2443282<br><b>B Category of filer</b> (See instructions. Check applicable box(es)):<br>1 (repealed) 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input checked="" type="checkbox"/> 5 <input checked="" type="checkbox"/><br><b>C</b> Enter the total percentage of the foreign corporation's voting stock you owned at the end of its annual accounting period 100.00 %<br><b>D</b> Check if any excepted specified foreign financial assets are reported on this form (see instructions) <input type="checkbox"/><br><b>E</b> Person(s) on whose behalf this information return is filed: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| (1) Name | (2) Address | (3) Identifying number | (4) Check applicable box(es) |         |          |
|----------|-------------|------------------------|------------------------------|---------|----------|
|          |             |                        | Shareholder                  | Officer | Director |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |
|          |             |                        |                              |         |          |

**Important:** Fill in all applicable lines and schedules. All information **must** be in English. All amounts **must** be stated in U.S. dollars unless otherwise indicated.

|                                                                                                                                                                          |                                      |                                                  |                                      |                                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1a</b> Name and address of foreign corporation<br>THE HUNGER PROJECT A.C. MEXICO<br>CALLE 17, NUMERO 101, SAN PEDRO DE LOS PINOS<br>BENITO JUAREZ CP. 03800<br>MEXICO |                                      |                                                  |                                      | <b>b(1)</b> Employer identification number, if any<br>000000000<br><b>b(2)</b> Reference ID number (see instructions)<br>PHA8301129T5<br><b>c</b> Country under whose laws incorporated<br>MEXICO |  |
| <b>d</b> Date of incorporation                                                                                                                                           | <b>e</b> Principal place of business | <b>f</b> Principal business activity code number | <b>g</b> Principal business activity | <b>h</b> Functional currency                                                                                                                                                                      |  |
| 12/13/82                                                                                                                                                                 | MEXICO                               | 813000                                           | CHARITY                              | MEXICO, PESO                                                                                                                                                                                      |  |

**2** Provide the following information for the foreign corporation's accounting period stated above.

|                                                                                                        |                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>a</b> Name, address, and identifying number of branch office or agent (if any) in the United States | <b>b</b> If a U.S. income tax return was filed, enter:<br>(i) Taxable income or (loss)      (ii) U.S. income tax paid (after all credits) |  |
|                                                                                                        |                                                                                                                                           |  |

|                                                                                                            |                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>c</b> Name and address of foreign corporation's statutory or resident agent in country of incorporation | <b>d</b> Name and address (including corporate department, if applicable) of person (or persons) with custody of the books and records of the foreign corporation, and the location of such books and records, if different<br><br>LORENA VAZQUEZ<br>CALLE 17, 101, SAN PEDRO DE LOS PIN<br>BENITO JUAREZ CP 03020<br>MEXICO |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Schedule A Stock of the Foreign Corporation |                                             |                                      |
|---------------------------------------------|---------------------------------------------|--------------------------------------|
| (a) Description of each class of stock      | (b) Number of shares issued and outstanding |                                      |
|                                             | (i) Beginning of annual accounting period   | (ii) End of annual accounting period |
| COMMON                                      | 0                                           | 0                                    |
|                                             |                                             |                                      |
|                                             |                                             |                                      |
|                                             |                                             |                                      |



**Schedule B U.S. Shareholders of Foreign Corporation**

Table with 5 columns: (a) Name, address, and identifying number of shareholder; (b) Description of each class of stock held by shareholder; (c) Number of shares held at beginning of annual accounting period; (d) Number of shares held at end of annual accounting period; (e) Pro rata share of subpart F income (enter as a percentage). Includes entry for GLOBAL HUNGER PROJECT.

**Schedule C Income Statement**

**Important:** Report all information in functional currency in accordance with U.S. GAAP. Also, report each amount in U.S. dollars translated from functional currency (using GAAP translation rules). However, if the functional currency is the U.S. dollar, complete only the U.S. Dollars column. See instructions for special rules for DASTM corporations.

Income Statement table with columns: Functional Currency, U.S. Dollars. Rows include Income (1a-9), Deductions (10-17), and Net Income (18-21).

**Schedule E Income, War Profits, and Excess Profits Taxes Paid or Accrued**

|   | (a)<br>Name of country or U.S. possession | Amount of tax              |                        |                        |
|---|-------------------------------------------|----------------------------|------------------------|------------------------|
|   |                                           | (b)<br>In foreign currency | (c)<br>Conversion rate | (d)<br>In U.S. dollars |
| 1 | U.S.                                      |                            |                        |                        |
| 2 |                                           |                            |                        |                        |
| 3 |                                           |                            |                        |                        |
| 4 |                                           |                            |                        |                        |
| 5 |                                           |                            |                        |                        |
| 6 |                                           |                            |                        |                        |
| 7 |                                           |                            |                        |                        |
| 8 | Total                                     |                            |                        |                        |

**Schedule F Balance Sheet**

**Important:** Report all amounts in U.S. dollars prepared and translated in accordance with U.S. GAAP. See instructions for an exception for DASTM corporations.

| Assets                                      |                                                                | (a)<br>Beginning of annual accounting period | (b)<br>End of annual accounting period |
|---------------------------------------------|----------------------------------------------------------------|----------------------------------------------|----------------------------------------|
| 1                                           | Cash                                                           | 305,686.                                     | 105,874.                               |
| 2a                                          | Trade notes and accounts receivable                            |                                              |                                        |
| b                                           | Less allowance for bad debts                                   | ( )                                          | ( )                                    |
| 3                                           | Inventories                                                    |                                              |                                        |
| 4                                           | Other current assets (attach statement) <b>SEE STATEMENT 7</b> | 9,712.                                       | 4,733.                                 |
| 5                                           | Loans to shareholders and other related persons                |                                              |                                        |
| 6                                           | Investment in subsidiaries (attach statement)                  |                                              |                                        |
| 7                                           | Other investments (attach statement)                           |                                              |                                        |
| 8a                                          | Buildings and other depreciable assets                         | 13,594.                                      | 11,192.                                |
| b                                           | Less accumulated depreciation                                  | ( )                                          | ( )                                    |
| 9a                                          | Depletable assets                                              |                                              |                                        |
| b                                           | Less accumulated depletion                                     | ( )                                          | ( )                                    |
| 10                                          | Land (net of any amortization)                                 |                                              |                                        |
| 11                                          | Intangible assets:                                             |                                              |                                        |
| a                                           | Goodwill                                                       |                                              |                                        |
| b                                           | Organization costs                                             |                                              |                                        |
| c                                           | Patents, trademarks, and other intangible assets               |                                              |                                        |
| d                                           | Less accumulated amortization for lines 11a, b, and c          | ( )                                          | ( )                                    |
| 12                                          | Other assets (attach statement)                                |                                              |                                        |
| 13                                          | Total assets                                                   | 328,992.                                     | 121,799.                               |
| <b>Liabilities and Shareholders' Equity</b> |                                                                |                                              |                                        |
| 14                                          | Accounts payable                                               | 5,005.                                       | 4,928.                                 |
| 15                                          | Other current liabilities (attach statement)                   |                                              |                                        |
| 16                                          | Loans from shareholders and other related persons              |                                              |                                        |
| 17                                          | Other liabilities (attach statement)                           |                                              |                                        |
| 18                                          | Capital stock:                                                 |                                              |                                        |
| a                                           | Preferred stock                                                |                                              |                                        |
| b                                           | Common stock                                                   |                                              |                                        |
| 19                                          | Paid-in or capital surplus (attach reconciliation)             |                                              |                                        |
| 20                                          | Retained earnings                                              | 323,987.                                     | 116,871.                               |
| 21                                          | Less cost of treasury stock                                    | ( )                                          | ( )                                    |
| 22                                          | Total liabilities and shareholders' equity                     | 328,992.                                     | 121,799.                               |

Schedule G Other Information

1 During the tax year, did the foreign corporation own at least a 10% interest, directly or indirectly, in any foreign partnership?
2 During the tax year, did the foreign corporation own an interest in any trust?
3 During the tax year, did the foreign corporation own any foreign entities that were disregarded as entities separate from their owners...
4 During the tax year, was the foreign corporation a participant in any cost sharing arrangement?
5 During the course of the tax year, did the foreign corporation become a participant in any cost sharing arrangement?
6 During the tax year, did the foreign corporation participate in any reportable transaction as defined in Regulations section 1.6011-4?
7 During the tax year, did the foreign corporation pay or accrue any foreign tax that was disqualified for credit under section 901(m)?
8 During the tax year, did the foreign corporation pay or accrue foreign taxes to which section 909 applies, or treat foreign taxes that were previously suspended under section 909 as no longer suspended?

Schedule H Current Earnings and Profits

Important: Enter the amounts on lines 1 through 5c in functional currency.

Table with columns for Net Additions and Net Subtractions. Line 1: Current year net income or (loss) per foreign books of account. Line 2: Net adjustments made to line 1 to determine current earnings and profits according to U.S. financial and tax accounting standards. Line 3: Total net additions. Line 4: Total net subtractions. Line 5a: Current earnings and profits (line 1 plus line 3 minus line 4). Line 5b: DASTM gain or (loss) for foreign corporations that use DASTM. Line 5c: Combine lines 5a and 5b. Line 5d: Current earnings and profits in U.S. dollars (line 5c translated at the appropriate exchange rate as defined in section 989(b) and the related regulations). Exchange rate used for line 5d: 18.921890.

Schedule I Summary of Shareholder's Income From Foreign Corporation

If item E on page 1 is completed, a separate Schedule I must be filed for each Category 4 or 5 filer for whom reporting is furnished on this Form 5471. This schedule I is being completed for:

Table with columns for Name of U.S. shareholder and Identifying number. Line 1: Subpart F income (line 38b, Worksheet A in the instructions). Line 2: Earnings invested in U.S. property (line 17, Worksheet B in the instructions). Line 3: Previously excluded subpart F income withdrawn from qualified investments (line 6b, Worksheet C in the instructions). Line 4: Previously excluded export trade income withdrawn from investment in export trade assets (line 7b, Worksheet D in the instructions). Line 5: Factoring income. Line 6: Total of lines 1 through 5. Enter here and on your income tax return. Line 7: Dividends received (translated at spot rate on payment date under section 989(b)(1)). Line 8: Exchange gain or (loss) on a distribution of previously taxed income.

Was any income of the foreign corporation blocked?
Did any such income become unblocked during the tax year (see section 964(b))?

| FORM 5471                         | OTHER INCOME        | STATEMENT     | 5           |
|-----------------------------------|---------------------|---------------|-------------|
| DESCRIPTION                       | FUNCTIONAL CURRENCY | EXCHANGE RATE | U.S. DOLLAR |
| CONTRIBUTIONS                     | 4,394,112.          |               | 232,224.    |
| OTHER                             | 21.                 |               | 1.          |
| TOTAL TO 5471, SCHEDULE C, LINE 8 | 4,394,133.          |               | 232,225.    |

| FORM 5471                          | OTHER DEDUCTIONS    | STATEMENT     | 6           |
|------------------------------------|---------------------|---------------|-------------|
| DESCRIPTION                        | FUNCTIONAL CURRENCY | EXCHANGE RATE | U.S. DOLLAR |
| SG&A                               | 4,764,847.          |               | 251,817.    |
| DIRECT INVESTMENT                  | 1,030,804.          |               | 54,477.     |
| TOTAL TO 5471, SCHEDULE C, LINE 16 | 5,795,651.          |               | 306,294.    |

| FORM 5471                                 | OTHER CURRENT ASSETS             | STATEMENT                       | 7 |
|-------------------------------------------|----------------------------------|---------------------------------|---|
| DESCRIPTION                               | BEG. OF ANNUAL ACCOUNTING PERIOD | END OF ANNUAL ACCOUNTING PERIOD |   |
| PROMISES TO GIVE, NET                     | 9,712.                           | 4,733.                          |   |
| TOTAL TO 5471, PAGE 3, SCHEDULE F, LINE 4 | 9,712.                           | 4,733.                          |   |

**SCHEDULE J  
(Form 5471)**

(Rev. December 2012)  
Department of the Treasury  
Internal Revenue Service

**Accumulated Earnings and Profits (E&P)  
of Controlled Foreign Corporation**

► Information about Schedule J (Form 5471) and its instructions is at [www.irs.gov/form5471](http://www.irs.gov/form5471).  
► Attach to Form 5471.

OMB No. 1545-0704

|                                 |  |                    |                     |
|---------------------------------|--|--------------------|---------------------|
| Name of person filing Form 5471 |  | Identifying number |                     |
| THE GLOBAL HUNGER PROJECT       |  | 94-2443282         |                     |
| Name of foreign corporation     |  | EIN (if any)       | Reference ID number |
| THE HUNGER PROJECT A.C. MEXICO  |  | 000000000          | PHA8301129T5        |

| Important: Enter amounts in functional currency.                                                              | (a) Post-1986 Undistributed Earnings (post-86 section 959(c)(3) balance) | (b) Pre-1987 E&P Not Previously Taxed (pre-87 section 959(c)(3) balance) | (c) Previously Taxed E&P (sections 959(c)(1) and (2) balances) |                                                 |                        | (d) Total Section 964(a) E&P (combine columns (a), (b), and (c)) |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------|
|                                                                                                               |                                                                          |                                                                          | (i) Earnings Invested in U.S. Property                         | (ii) Earnings Invested in Excess Passive Assets | (iii) Subpart F Income |                                                                  |
| <b>1</b> Balance at beginning of year                                                                         | 6,721,702.                                                               |                                                                          |                                                                |                                                 |                        | 6,721,702.                                                       |
| <b>2a</b> Current year E&P                                                                                    |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Current year deficit in E&P                                                                          | 4,420,380.                                                               |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>3</b> Total current and accumulated E&P not previously taxed (line 1 plus line 2a or line 1 minus line 2b) | 2,301,322.                                                               |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>4</b> Amounts included under section 951(a) or reclassified under section 959(c) in current year           |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>5a</b> Actual distributions or reclassifications of previously taxed E&P                                   |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Actual distributions of nonpreviously taxed E&P                                                      |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>6a</b> Balance of previously taxed E&P at end of year (line 1 plus line 4, minus line 5a)                  |                                                                          |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>b</b> Balance of E&P not previously taxed at end of year (line 3 minus line 4, minus line 5b)              | 2,301,322.                                                               |                                                                          |                                                                |                                                 |                        |                                                                  |
| <b>7</b> Balance at end of year. (Enter amount from line 6a or line 6b, whichever is applicable.)             | 2,301,322.                                                               |                                                                          |                                                                |                                                 |                        | 2,301,322.                                                       |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 5471.

Schedule J (Form 5471) (Rev. 12-2012)

**SCHEDULE M  
(Form 5471)**

(Rev. December 2012)

Department of the Treasury  
Internal Revenue Service

**Transactions Between Controlled Foreign Corporation  
and Shareholders or Other Related Persons**

▶ Information about Schedule M (Form 5471) and its instructions is at [www.irs.gov/form5471](http://www.irs.gov/form5471).

▶ Attach to Form 5471.

OMB No. 1545-0704

|                                                                         |                                             |
|-------------------------------------------------------------------------|---------------------------------------------|
| Name of person filing Form 5471<br><br><b>THE GLOBAL HUNGER PROJECT</b> | <b>Identifying number</b><br><br>94-2443282 |
|-------------------------------------------------------------------------|---------------------------------------------|

|                                                                          |                               |                                         |
|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------|
| Name of foreign corporation<br><br><b>THE HUNGER PROJECT A.C. MEXICO</b> | EIN (if any)<br><br>000000000 | Reference ID number<br><br>PHA8301129T5 |
|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------|

**Important:** Complete a *separate* Schedule M for each controlled foreign corporation. Enter the totals for each type of transaction that occurred during the annual accounting period between the foreign corporation and the persons listed in columns (b) through (f). All amounts must be stated in U.S. dollars translated from functional currency at the average exchange rate for the foreign corporation's tax year. See instructions.

Enter the relevant functional currency and the exchange rate used throughout this schedule ▶ **MEXICO, PESO** 18.921890

| (a) Transactions of foreign corporation                                                                                | (b) U.S. person filing this return | (c) Any domestic corporation or partnership controlled by U.S. person filing this return | (d) Any other foreign corporation or partnership controlled by U.S. person filing this return | (e) 10% or more U.S. shareholder of controlled foreign corporation (other than the U.S. person filing this return) | (f) 10% or more U.S. shareholder of any corporation controlling the foreign corporation |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1 Sales of stock in trade (inventory) ...                                                                              |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 2 Sales of tangible property other than stock in trade .....                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 3 Sales of property rights (patents, trademarks, etc.) .....                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 4 Platform contribution transaction payments received .....                                                            |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 5 Cost sharing transaction payments received .....                                                                     |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 6 Compensation received for technical, managerial, engineering, construction, or like services .....                   | 278,043.                           |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 7 Commissions received .....                                                                                           |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 8 Rents, royalties, and license fees received .....                                                                    |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 9 Dividends received (exclude deemed distributions under subpart F and distributions of previously taxed income) ..... |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 10 Interest received .....                                                                                             |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 11 Premiums received for insurance or reinsurance .....                                                                |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 12 Add lines 1 through 11 .....                                                                                        | 278,043.                           |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 13 Purchases of stock in trade (inventory) .....                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 14 Purchases of tangible property other than stock in trade .....                                                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 15 Purchases of property rights (patents, trademarks, etc.) .....                                                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 16 Platform contribution transaction payments paid .....                                                               |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 17 Cost sharing transaction payments paid .....                                                                        |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 18 Compensation paid for technical, managerial, engineering, construction, or like services .....                      |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 19 Commissions paid .....                                                                                              |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 20 Rents, royalties, and license fees paid .....                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 21 Dividends paid .....                                                                                                |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 22 Interest paid .....                                                                                                 |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 23 Premiums paid for insurance or reinsurance .....                                                                    |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 24 Add lines 13 through 23 .....                                                                                       |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 25 Amounts borrowed (enter the maximum loan balance during the year) - see instr. ....                                 |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |
| 26 Amounts loaned (enter the maximum loan balance during the year) - see instr. ....                                   |                                    |                                                                                          |                                                                                               |                                                                                                                    |                                                                                         |

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**

▶ **Information about Form 8868 and its instructions is at [www.irs.gov/form8868](http://www.irs.gov/form8868) .**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile), click on Charities & Non-Profits, and click on e-file for Charities and Non-Profits.

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                      | Enter filer's identifying number                                                         |                                         |
|----------------------|------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>Type or print</b> | Name of exempt organization or other filer, see instructions.                            | Employer identification number (EIN) or |
|                      | THE GLOBAL HUNGER PROJECT                                                                | 94-2443282                              |
|                      | Number, street, and room or suite no. If a P.O. box, see instructions.                   | Social security number (SSN)            |
|                      | 110 WEST 30TH STREET, 6TH FLOOR                                                          |                                         |
|                      | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                                         |
|                      | NEW YORK, NY 10001                                                                       |                                         |

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 1

| Application Is For                       | Return Code | Application Is For                | Return Code |
|------------------------------------------|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 990-T (corporation)          | 07          |
| Form 990-BL                              | 02          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |

KATE MAITLAND, CHIEF OF STAFF

- The books are in the care of ▶ 110 WEST 30TH STREET, 6TH FLOOR - NEW YORK, NY 10001  
Telephone No. ▶ 212-251-9100 Fax No. ▶ \_\_\_\_\_
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and EINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until NOVEMBER 15, 2018, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶  calendar year 2017 or
- ▶  tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

**2** If the tax year entered in line 1 is for less than 12 months, check reason:  Initial return  Final return  Change in accounting period

|                                                                                                                                                                                               |           |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----|
| <b>3a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                   | <b>3a</b> | \$ | 0. |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 0. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.